

A.A.D.T. - 2024 = 13,244  
A.A.D.T. - 2034 = 13,921  
D.H.V. = 10%  
T = 7%  
V = 55 M.P.H.

FUNCTIONAL CLASSIFICATION-MINOR ARTERIAL

NORMAL R/W

BUILDINGS AND STRUCTURES  
GUARD RAIL  
GUARD CABLE  
CONCRETE RIGHT-OF-WAY MARKER  
STEEL RIGHT-OF-WAY MARKER  
LOCATION SURVEY MARKER  
UTILITIES  
FIBER OPTICS  
OVERHEAD CABLE TV  
UNDERGROUND CABLE TV  
OVERHEAD TELEPHONE  
UNDERGROUND TELEPHONE  
OVERHEAD POWER  
UNDERGROUND POWER  
SANITARY SEWER  
STORM SEWER  
GAS  
WATER

|                     |                                                                                     |
|---------------------|-------------------------------------------------------------------------------------|
| MANHOLE             |  |
| FIRE HYDRANT        |  |
| WATER VALVE         |  |
| WATER METER         |  |
| DROP INLET          |  |
| DITCH BLOCK         |  |
| GROUND MOUNTED SIGN |  |
| LIGHT POLE          |  |
| H-FRAME POWER POLE  |  |
| TELEPHONE PEDESTAL  |  |
| FENCE               |  |
| CHAIN LINK          |  |
| WOVEN WIRE          |  |
| GATE POST           |  |

NOTE: DASHED OR OPEN SYMBOLS INDICATE  
EXISTING FEATURES

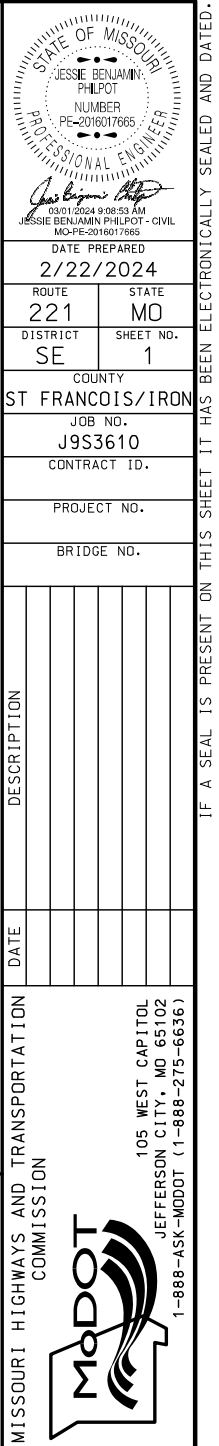
**SECTION OF RELOCATION**  
LOG MILE 5.53 TO LOG MILE 6.33  
(STA 458+00.00 TO STA 501+00.48 EXIST RTE 221)  
(STA 0+00.00 TO STA 42+00.00 NEW RTE 221)

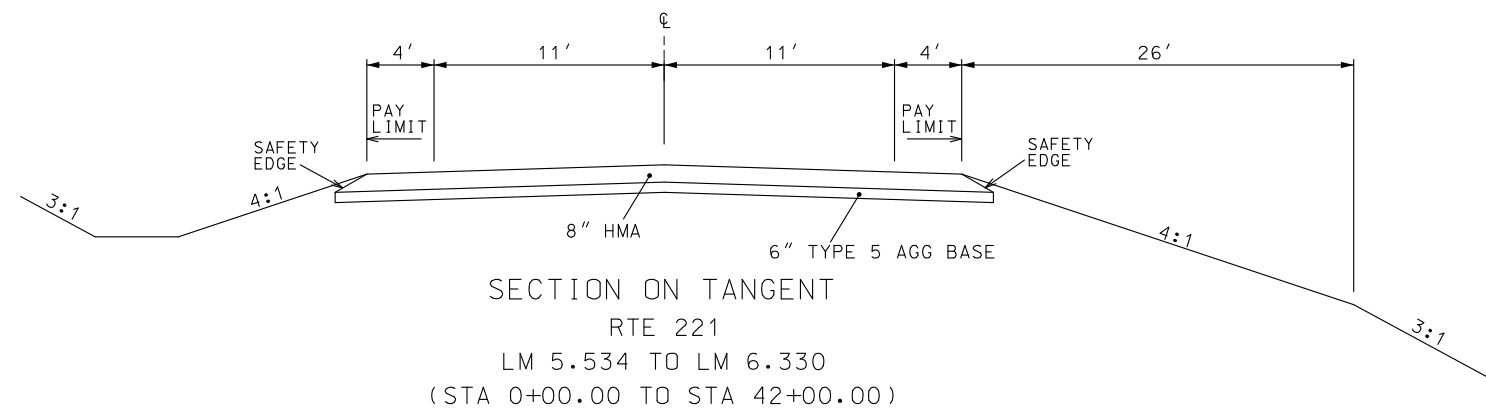
THE EXISTENCE AND APPROXIMATE LOCATION OF UTILITY FACILITIES KNOWN TO EXIST, AS SHOWN ON THE PLANS, ARE BASED ON THE BEST INFORMATION AVAILABLE TO THE COMMISSION AT THIS TIME. THIS INFORMATION IS PROVIDED BY THE COMMISSION "AS-IS" AND THE COMMISSION EXPRESSLY DISCLAIMS ANY REPRESENTATION OR WARRANTY AS TO THE COMPLETENESS, ACCURACY, OR SUITABILITY OF THE INFORMATION FOR ANY USE. RELIANCE UPON THIS INFORMATION IS DONE AT THE RISK AND PERIL OF THE USER, AND THE COMMISSION SHALL NOT BE LIABLE FOR ANY DAMAGES THAT MAY ARISE FROM ANY ERROR IN THE INFORMATION. IT IS, THEREFORE, THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE EXISTENCE, LOCATION AND STATUS OF ANY FACILITY. SUCH VERIFICATION INCLUDES DIRECT CONTACT WITH THE LISTED UTILITIES.

| DESCRIPTION                          | NUMBER |
|--------------------------------------|--------|
| TITLE SHEET -----                    | 1      |
| TYPICAL SECTIONS (TS) (02 SHEETS)--- | 2      |
| QUANTITIES (QU) (05 SHEETS)-----     | 3      |
| PLAN--PROFILE (PP)-----              | 4-5    |
| REFERENCE/COORDINATE POINTS (RP/CP)  | 6      |
| SPECIAL SHEETS (SS)-----             | 7-13   |
| TRAFFIC CONTROL SHEETS (TC)-----     | 14-17  |
| EROSION CONTROL SHEETS (EC)-----     | 18-19  |
| SIGNING (SN)-----                    | 20     |
| PAVEMENT MARKING (PM)-----           | 21-22  |
| CULVERT SECTIONS (CS)-----           | 23-24  |
| BRIDGE DRAWINGS (B)                  |        |
| L02832-----                          | 1-7    |
| CROSS SECTIONS (XS)-----             | 1-26   |

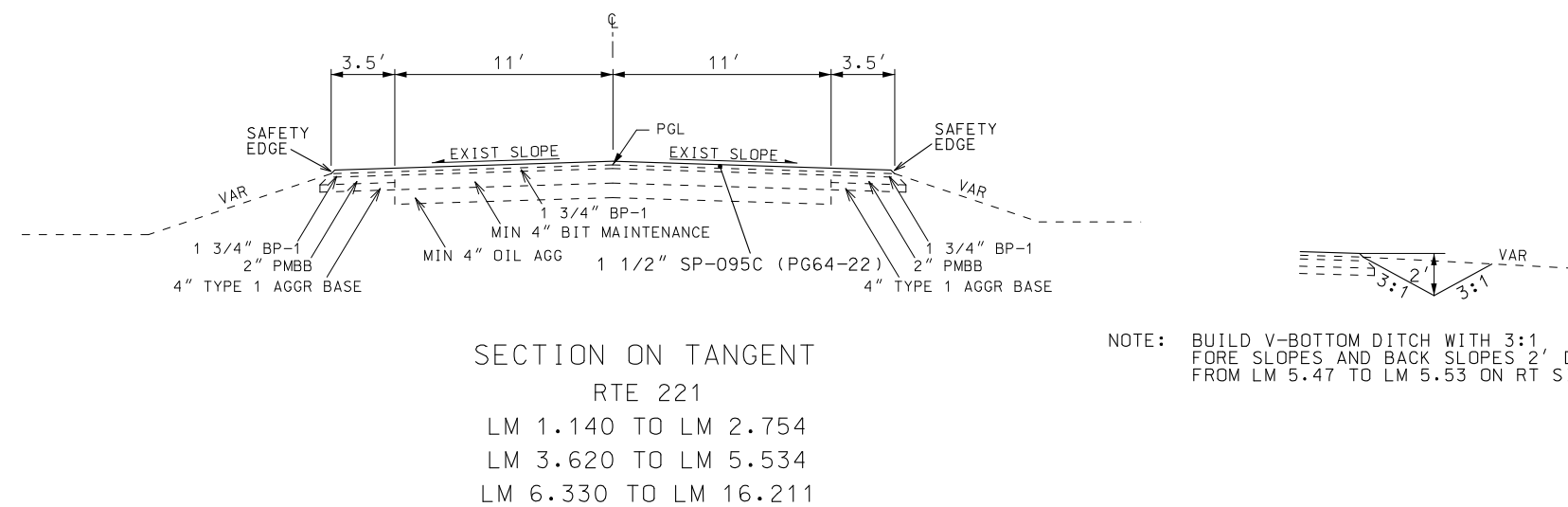
|                           |        |          |      |
|---------------------------|--------|----------|------|
| BEGINNING OF PROJECT      | LOG MI | 0.441    |      |
| END OF PROJECT            | LOG MI | 16.211   |      |
| APPARENT LENGTH           |        | 83265.60 | FEET |
| EQUATIONS AND EXCEPTIONS: |        |          |      |

|                           |          |       |
|---------------------------|----------|-------|
| TOTAL CORRECTIONS         | 0.00     | FEET  |
| NET LENGTH OF PROJECT     | 83265.60 | FEET  |
| STATE LENGTH              | 15.770   | MILES |
| FOR INFORMATION ONLY      |          |       |
| ESTIMATED DISTURBED ACRES | 11       | ACRES |

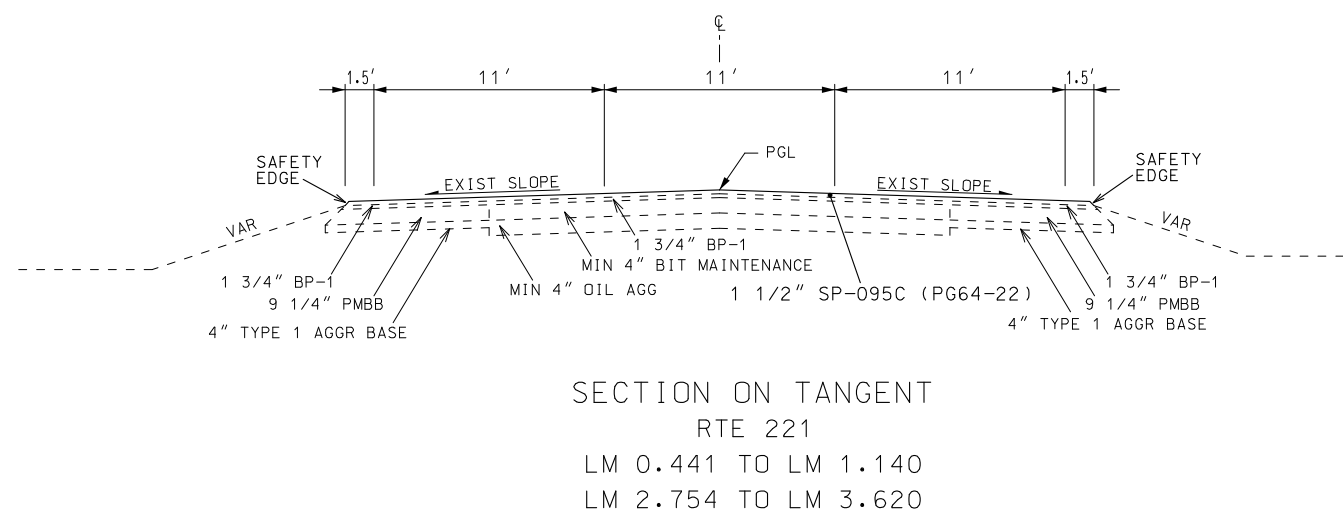




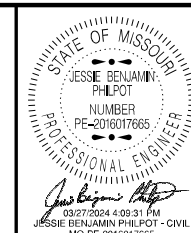
NOTE: 8.0" HMA CONSIST OF 1 1/2" SP-095C (PG 64-22)  
OVER 6 1/2" PMBB (PG 64-22)



NOTE: BUILD V-BOTTOM DITCH WITH 3:1  
FORE SLOPES AND BACK SLOPES 2' DEEP  
FROM LM 5.47 TO LM 5.53 ON RT SIDE OF ROADWAY



ALTERNATE A  
TYPICAL SECTION  
SHEET 1 OF 2  
DRAWING NOT TO SCALE



DATE PREPARED  
3/14/2024

|              |             |
|--------------|-------------|
| ROUTE<br>221 | STATE<br>MO |
|--------------|-------------|

|          |           |
|----------|-----------|
| DISTRICT | SHEET NO. |
| SE       | 2         |

COUNTY  
ST FRANCOIS/IRC

JOB NO.  
J9S3610

|              |
|--------------|
| CONTRACT ID. |
|--------------|

|             |
|-------------|
| PROJECT NO. |
|-------------|

BRIDGE NO.

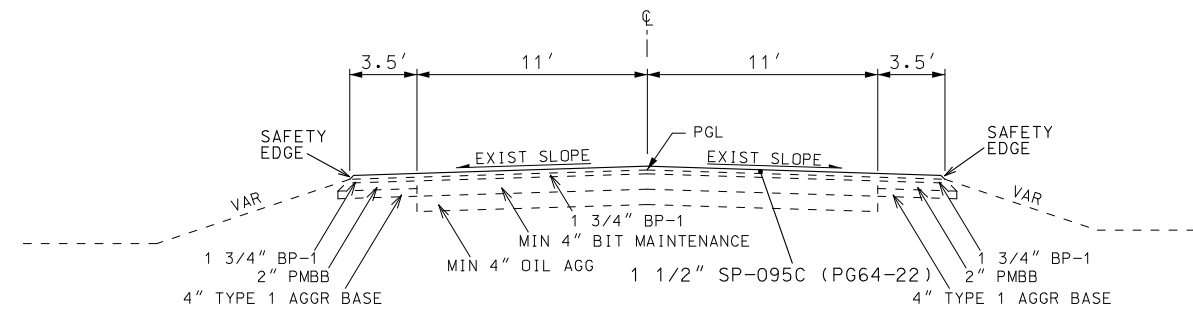
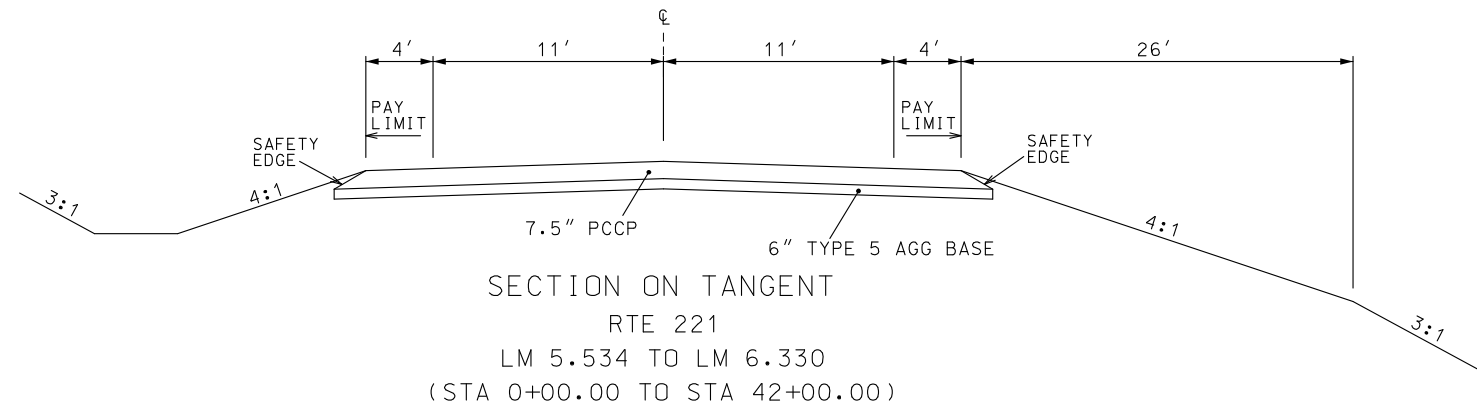
[illegible]

**MISSOURI HIGHWAYS AND TRANSPORTATION  
COMMISSION**

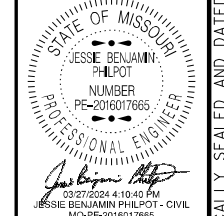
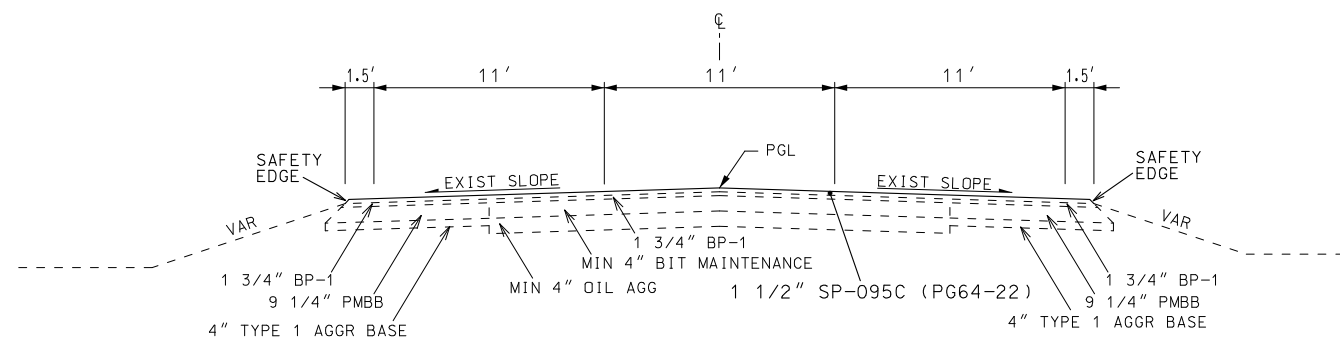
**MoDOT**

105 WEST CAPITAL  
JEFFERSON CITY, MO 65102

[illegible]



NOTE: BUILD V-BOTTOM DITCH WITH 3:1, FORE SLOPES AND BACK SLOPES 2' DEEP FROM LM 5.47 TO LM 5.53 ON RT SIDE OF ROADWAY



|                            |                |
|----------------------------|----------------|
| DATE PREPARED<br>3/14/2024 |                |
| ROUTE<br>221               | STATE<br>MO    |
| DISTRICT<br>SE             | SHEET NO.<br>2 |
| COUNTY<br>ST FRANCOIS/IRON |                |
| JOB NO.<br>J9S3610         |                |
| CONTRACT ID.               |                |
| PROJECT NO.                |                |
| BRIDGE NO.                 |                |

| DATE | DESCRIPTION |
|------|-------------|
|      |             |
|      |             |
|      |             |
|      |             |
|      |             |
|      |             |
|      |             |
|      |             |
|      |             |

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

**MoDOT**

105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

ALTERNATE B  
TYPICAL SECTION  
SHEET 2 OF 2  
DRAWING NOT TO SCALE

IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED.



| ALTERNATE B PAVEMENT |          |          |              |             |                    |                |          |
|----------------------|----------|----------|--------------|-------------|--------------------|----------------|----------|
| SHEET                | STA      | STA      | LENGTH<br>FT | WIDTH<br>FT | AVE<br>WIDTH<br>FT | PAVEMENT<br>SY | REMARKS  |
| 4                    | 0+00.00  | 7+56.00  | 756          | 30.0        |                    | 2520.00        |          |
| 4                    | 7+56.00  | 9+69.36  | 213          |             | 31.9               | 754.97         |          |
| 4                    | 9+69.36  | 16+76.00 | 707          | 33.8        |                    | 2655.18        |          |
| 4                    | 16+76.00 | 18+89.00 | 213          |             | 31.9               | 754.97         |          |
| 4-5                  | 18+89.00 | 27+62.82 | 874          | 30.0        |                    | 2913.33        |          |
| 5                    | 27+62.82 | 29+27.82 | 165          |             | 31.3               | 573.83         |          |
| 5                    | 29+27.82 | 34+05.96 | 478          | 32.6        |                    | 1731.42        |          |
| 5                    | 34+05.96 | 35+70.96 | 165          |             | 31.3               | 573.83         |          |
| 5                    | 35+70.96 | 42+00.00 | 629          | 30.0        |                    | 2096.67        |          |
|                      |          |          |              |             |                    | TOTAL          | 14574.20 |
|                      |          |          |              |             |                    | USE            | 14574.2  |

| 6" AGGREGATE BASE |           |           |              |             |                    |        |                |
|-------------------|-----------|-----------|--------------|-------------|--------------------|--------|----------------|
| SHEET             | STA       | STA       | LENGTH<br>FT | WIDTH<br>FT | AVE<br>WIDTH<br>FT | SY     | REMARKS        |
| 4                 | 0+00.00   | 7+56.00   | 756          | 30.0        |                    | 2520.0 |                |
| 4                 | 7+56.00   | 9+69.36   | 213          |             | 31.9               | 755.0  |                |
| 4                 | 9+69.36   | 16+76.00  | 707          | 33.8        |                    | 2655.2 |                |
| 4                 | 16+76.00  | 18+89.00  | 213          |             | 31.9               | 755.0  |                |
| 4-5               | 18+89.00  | 27+62.82  | 874          | 30.0        |                    | 2913.3 |                |
| 5                 | 27+62.82  | 29+27.82  | 165          |             | 31.3               | 573.8  |                |
| 5                 | 29+27.82  | 34+05.96  | 478          | 32.6        |                    | 1731.4 |                |
| 5                 | 34+05.96  | 35+70.96  | 165          |             | 31.3               | 573.8  |                |
| 5                 | 35+70.96  | 42+00.00  | 629          | 30.0        |                    | 2096.7 |                |
|                   |           |           |              |             |                    |        |                |
| 12-16             | 427+42.62 | 428+85.61 | 143          |             | 5.2                | 82.6   | CURVE WIDENING |
| 12-16             | 428+85.61 | 431+70.14 | 285          |             | 8.2                | 259.7  | CURVE WIDENING |
| 12-16             | 431+70.14 | 433+13.14 | 143          |             | 5.5                | 87.4   | CURVE WIDENING |
|                   |           |           |              |             |                    | TOTAL  | 15003.9        |
|                   |           |           |              |             |                    | USE    | 15004          |

CONTRACTOR FURNISHED SURVEYING

LUMP SUM 1

ADDITIONAL MOB FOR SEEDING

2 EA

MOBILIZATION

LUMP SUM 1

| EARTHWORK |          |          |                      |                      |                   |                          |                      |                       |                                  |                  |                   |                                                                   |
|-----------|----------|----------|----------------------|----------------------|-------------------|--------------------------|----------------------|-----------------------|----------------------------------|------------------|-------------------|-------------------------------------------------------------------|
| SHEET     | STA      | STA      | CLASS A<br>EXC<br>CY | CLASS C<br>EXC<br>CY | COMP<br>EMB<br>CY | EMB<br>IN<br>PLACE<br>CY | NEEDED<br>FILL<br>CY | COMP<br>IN CUT<br>STA | LINEAR<br>GRADING<br>CL 2<br>STA | EST<br>CUT<br>CY | EST<br>FILL<br>CY | REMARKS                                                           |
| 4         | 0+00.00  | 19+00.00 | 10368                | 2783                 | 10072             | 6169                     | 16241                | 14.0                  |                                  |                  |                   |                                                                   |
| 4-5       | 19+00.00 | 27+09.59 | 5860                 | 28072                | 37492             | -36338                   | 1154                 | 3.0                   |                                  |                  |                   | USE ECESS CUT MATERIAL ELSEWHERE IN PROJECT                       |
| 5         | 27+09.59 | 42+00.00 | 676                  | 0                    | 439               | 33581                    | 34020                | 14.0                  |                                  |                  |                   |                                                                   |
|           |          |          |                      |                      |                   |                          |                      |                       |                                  |                  |                   |                                                                   |
| 4         | 1+97.00  |          |                      |                      |                   |                          |                      |                       | 0.5                              |                  | 74                | ENTRANCE                                                          |
| 4         | 4+73.00  |          |                      |                      |                   |                          |                      |                       | 0.5                              | 4                | 74                | ENTRANCE                                                          |
| 4         | 4+92.00  |          |                      |                      |                   |                          |                      |                       | 1.0                              | 2                | 91                | ENTRANCE                                                          |
| 4         | 7+00.00  |          |                      |                      |                   |                          |                      |                       | 0.5                              | 50               | 45                | ENTRANCE                                                          |
| 4         | 12+80.00 |          |                      |                      |                   |                          |                      |                       | 0.5                              | 13               | 271               | ENTRANCE                                                          |
| 4         | 19+67.00 |          |                      |                      |                   |                          |                      |                       | 0.5                              | 7                | 168               | ENTRANCE                                                          |
| 5         | 26+00.00 |          |                      |                      |                   |                          |                      |                       | 0.5                              | 15               | 130               | ENTRANCE                                                          |
| 5         | 30+89.00 |          |                      |                      |                   |                          |                      |                       | 2.5                              |                  | 2638              | ENTRANCE, LINEAR GRADING ALONG HENSON ROAD                        |
| 5         | 30+89.00 |          |                      |                      |                   |                          |                      |                       | 1.0                              |                  | 231               | ENTRANCE OFF OF HENSON ROAD                                       |
| 5         | 37+26.00 |          |                      |                      |                   |                          |                      |                       | 1.0                              |                  | 62                | ENTRANCE                                                          |
| 5         | 37+45.00 |          |                      |                      |                   |                          |                      |                       | 0.5                              |                  | 57                | ENTRANCE                                                          |
| 5         | 38+20.00 |          |                      |                      |                   |                          |                      |                       | 0.5                              |                  | 30                | ENTRANCE                                                          |
| 5         | 38+93.00 |          |                      |                      |                   |                          |                      |                       | 0.5                              |                  | 74                | ENTRANCE                                                          |
| 5         | 40+23.00 |          |                      |                      |                   |                          |                      |                       | 0.5                              |                  | 35                | ENTRANCE                                                          |
|           |          |          |                      |                      |                   |                          |                      |                       |                                  |                  |                   |                                                                   |
| 8         |          |          |                      |                      |                   |                          |                      |                       | 3.2                              | 71               | 7                 | BUILD DITCH ON RT, LM 5.47 TO LM 5.53 (INCLUDES ENTRANCE GRADING) |
| 12-16     |          |          |                      |                      |                   |                          |                      |                       | 5.7                              | 63               | 3                 | BUILD WIDENING ON RT, LM 6.813 TO LM 6.921                        |
| 8         |          |          |                      |                      |                   |                          |                      |                       | 1.0                              |                  | 10                | WIDEN KING SCHOOL ROAD, LM 10.007                                 |
|           |          | TOTAL    | 16904                | 30855                | 48003             | 3412                     |                      | 31.0                  | 20.4                             | 225.0            | 4000.0            |                                                                   |
|           |          | USE      | 16904                | 30855                | 48003             | 3412                     |                      | 31                    | 20.4                             |                  |                   |                                                                   |

| ENTRANCES (PIPE/SURFACE) |          |       |              |     |     |           |     |     |         |          |                            |
|--------------------------|----------|-------|--------------|-----|-----|-----------|-----|-----|---------|----------|----------------------------|
| SHEET                    | STA      | LOC   | GROUP B PIPE |     |     | BEVEL END |     |     | 4"      | 4"       | REMARKS                    |
|                          |          |       | 18"          | 24" | 36" | 18"       | 24" | 36" | SP-095C | AGG BASE |                            |
|                          |          |       | FT           | FT  | FT  | EA        | EA  | EA  | TONS    | SY       |                            |
| 4                        | 1+97.00  | RT    | 57           |     |     | 2         |     |     | 30.1    | 131.1    |                            |
| 4                        | 4+73.00  | RT    | 57           |     |     | 2         |     |     | 27.3    | 118.9    |                            |
| 4                        | 4+92.00  | LT    | 96           |     |     | 2         |     |     | 46.2    | 201.7    |                            |
| 4                        | 7+00.00  | LT    | 51           |     |     | 2         |     |     | 74.2    | 323.3    |                            |
| 4                        | 12+80.00 | RT    |              |     | 69  |           |     | 2   | 81.2    | 353.9    |                            |
| 4                        | 19+67.00 | RT    | 84           |     |     | 2         |     |     | 31.1    | 135.6    |                            |
| 5                        | 26+00.00 | LT    | 75           |     |     | 2         |     |     | 42.6    | 185.6    |                            |
| 5                        | 30+89.00 | RT    |              |     |     |           |     |     | 159.5   | 695.6    | HENSON ROAD                |
| 5                        | 30+89.00 | RT    |              |     |     |           |     |     | 48.4    | 211.1    | ENT OFF OF HENSON ROAD     |
| 5                        | 37+26.00 | RT    | 77           |     |     | 2         |     |     | 35.9    | 156.7    |                            |
| 5                        | 37+45.00 | LT    | 51           |     |     | 2         |     |     | 28.3    | 123.3    |                            |
| 5                        | 38+20.00 | RT    | 50           |     |     | 2         |     |     | 14.5    | 63.3     |                            |
| 5                        | 38+93.00 | LT    | 76           |     |     | 2         |     |     | 41.3    | 180.0    |                            |
| 5                        | 40+23.00 | RT    | 50           |     |     | 2         |     |     | 11.7    | 51.1     |                            |
|                          |          | RT    | 50           |     |     | 2         |     |     | 10.2    | 44.4     | LM 5.50                    |
|                          |          | RT    |              | 124 |     |           | 2   |     |         |          | LM 10.01, KING SCHOOL ROAD |
|                          |          | TOTAL | 774          | 124 | 69  | 24        | 2   | 2   | 682.5   | 2975.6   |                            |
|                          |          | USE   | 774          | 124 | 69  | 24        | 2   | 2   | 683     | 2976     |                            |

USE BEVEL DRIVEWAY PIPE TREATMENT, SEE STD PLAN 732.05D

| TYPE 2 ROCK DITCH LINER                       |       |       |     |              |             |                             |                                                  |         |
|-----------------------------------------------|-------|-------|-----|--------------|-------------|-----------------------------|--------------------------------------------------|---------|
| SHEET                                         | STA   | STA   | LOC | LENGTH<br>FT | WIDTH<br>FT | PLACE<br>1'<br>DEPTH<br>TON | EROSION<br>CONTROL<br>GEOTEXTILE<br>FABRIC<br>SY | REMARKS |
| 4                                             | 13+40 | 18+00 | RT  | 460          | 12          | 347.6                       | 715.6                                            |         |
| 4                                             | 26+80 | 28+40 | RT  | 160          | 12          | 120.9                       | 248.9                                            |         |
|                                               |       |       |     |              |             | TOTAL                       | 468.5                                            | 964.5   |
|                                               |       |       |     |              |             | USE                         | 469                                              | 965     |
| ROCK DITCH LINER ESTIMATED AT 1.7 TONS PER CY |       |       |     |              |             |                             |                                                  |         |

| SEED AND MULCH                                                      |       |       |                    |                    |             |                                 |
|---------------------------------------------------------------------|-------|-------|--------------------|--------------------|-------------|---------------------------------|
| SHEET                                                               | STA   | STA   | WARM<br>SEED<br>AC | COOL<br>SEED<br>AC | MULCH<br>AC | REMARKS                         |
| 4                                                                   | 0+00  | 24+00 | 2.3                | 2.4                | 4.7         |                                 |
| 5                                                                   | 24+00 | 45+00 | 1.5                | 2.6                | 4.1         |                                 |
|                                                                     |       |       |                    |                    |             |                                 |
| 5                                                                   | 29+00 | 31+00 | 0.2                |                    | 0.2         | PARCEL 9 REMOVALS               |
|                                                                     |       |       |                    | 0.2                | 0.2         | DITCH ON RT, LM 5.47 TO LM 5.53 |
|                                                                     |       |       | TOTAL              | 4.0                | 5.2         | 9.2                             |
|                                                                     |       |       | USE                | 4.0                | 5.2         | 9.2                             |
| SEE STANDARD PLAN 805.00 FOR SEED,LIME, AND FERTILIZER REQUIREMENTS |       |       |                    |                    |             |                                 |

ALTERNATE B

SUMMARY OF QUANTITIES

SHEET 2 OF 5

STATE OF MISSOURI  
JESSE BENJAMIN  
PHILPOT  
NUMBER  
PE-2016017665  
PROFESSIONAL ENGINEER  
03/04/2024 7:56:48 PM  
JESSE BENJAMIN PHILPOT - CIVIL  
MO-PE-2016017665

DATE PREPARED  
3/4/2024

ROUTE  
221

DISTRICT  
SE

STATE  
MO

SHEET NO.  
3

COUNTY  
ST FRANCOIS/IRON

JOB NO.  
J9S3610

CONTRACT ID.

PROJECT NO.

BRIDGE NO.

DESCRIPTION

DATE

MISSOURI HIGHWAYS AND TRANSPORTATION  
COMMISSION

MoDOT

105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED.



| COLDMILLING |        |          |           |          |              |                         |                             |                            |                                                         |
|-------------|--------|----------|-----------|----------|--------------|-------------------------|-----------------------------|----------------------------|---------------------------------------------------------|
| LOG MI      | LOG MI | LOC      | LENGTH FT | WIDTH FT | AVE WIDTH FT | MODIFIED COLDMILLING SY | COLDMILLING LESS THAN 3" SY | TRANSVERSE RUMBLE STRIP LF | REMARKS                                                 |
| 0.441       | 0.455  | CL/LT/RT | 75.00     | 36.00    |              | 300.0                   |                             |                            | PROJECT BEGIN                                           |
| 1.186       | 1.200  | CL/LT/RT | 75.00     |          | 31.00        | 258.3                   |                             |                            | TRAN TO BR L0283                                        |
| 1.240       | 1.254  | CL/LT/RT | 75.00     |          | 27.50        | 229.2                   |                             |                            | TRAN FROM BR L0283                                      |
| 7.330       | 7.335  | LT       | 24.00     | 11.00    |              |                         | 29.3                        | 213.0                      | REMOVE AND REPLACE TRANSVERSE RUMBLE STRIP              |
| 7.369       | 7.374  | LT       | 24.00     | 11.00    |              |                         | 29.3                        | 213.0                      | REMOVE AND REPLACE TRANSVERSE RUMBLE STRIP              |
| 15.738      | 15.752 | CL/LT/RT | 75.00     | 29.00    |              | 241.7                   |                             |                            | TRAN TO UNDER RR BR                                     |
| 15.752      | 15.760 | CL/LT/RT | 40.00     | 29.00    |              |                         | 128.9                       |                            | RR BR OVER ROUTE 221                                    |
| 15.760      | 15.774 | CL/LT/RT | 75.00     | 29.00    |              | 241.7                   |                             |                            | TRAN FROM UNDER RR BR                                   |
| 16.207      | 16.221 | CL/LT/RT | 75.00     | 29.00    |              | 241.7                   |                             |                            | PROJECT END                                             |
|             |        |          |           |          |              |                         |                             |                            |                                                         |
|             | 3.568  | RT       | 22.00     | 25.00    |              | 61.1                    |                             |                            | ROUTE B                                                 |
|             | 7.270  | RT       | 75.00     | 36.00    |              | 300.0                   |                             |                            | ROUTE NN                                                |
|             |        |          |           |          |              |                         |                             |                            |                                                         |
| 0.441       | 5.670  | RT/LT    | 10.00     |          | 45.00        | 1550.0                  |                             |                            | FIRST OVERLAY SECTION, PAVED CITY STREETS/COUNTY ROADS  |
| 6.270       | 6.790  | RT/LT    | 10.00     | 40.00    |              | 44.4                    |                             |                            | SECOND OVERLAY SECTION, PAVED CITY STREETS/COUNTY ROADS |
| 6.950       | 16.211 | RT/LT    | 10.00     |          | 50.47        | 841.2                   |                             |                            | THIRD OVERLAY SECTION, PAVED CITY STREETS/COUNTY ROADS  |
|             |        |          |           |          |              |                         |                             |                            |                                                         |
| 0.441       | 5.670  | RT/LT    | 2.00      |          | 42.47        | 1283.5                  |                             |                            | FIRST OVERLAY SECTION, PAVED ENTRANCES                  |
| 6.270       | 6.790  | RT/LT    | 2.00      |          | 32.88        | 58.5                    |                             |                            | SECOND OVERLAY SECTION, PAVED ENTRANCES                 |
| 6.950       | 16.211 | RT/LT    | 2.00      |          | 41.38        | 1204.6                  |                             |                            | THIRD OVERLAY SECTION, PAVED ENTRANCES                  |
|             |        |          |           |          |              |                         |                             |                            |                                                         |
|             |        |          |           |          |              | TOTAL                   | 6855.9                      | 187.5                      | 426.0                                                   |
|             |        |          |           |          |              | USE                     | 6856                        | 188                        | 426                                                     |

| REMOVAL OF IMPROVEMENTS |          |                        |                     |
|-------------------------|----------|------------------------|---------------------|
| LOG MI                  | LOCATION | DESCRIPTION            | REMARKS             |
| 1.22                    | LT/RT    | 270' GUARDRAIL         | BRIDGE L0283        |
| 5.514                   | RT       | 1 CURVE WARNING SIGN   |                     |
| 5.694                   | RT       | 1 SCHOOL BUS SIGN      |                     |
| 5.900                   | RT       | 6 CHEVRONS             |                     |
| 5.990                   | RT       | 1 CURVE WARNING SIGN   |                     |
| 6.010                   | LT       | 1 CURVE WARNING SIGN   |                     |
| 6.050                   | LT/RT    | 2 LOW TRACKION SIGNS   |                     |
| 6.130                   | RT       | 6 CHEVRONS             |                     |
| 6.327                   | LT       | 1 CURVE WARNING SIGN   |                     |
| 15.756                  | LT       | 130' GUARDRAIL         | UNDER RR BRIDGE     |
|                         |          |                        |                     |
| NEW SECTION             |          | 15" x 172' CMP         | D.W. PIPES          |
| NEW SECTION             |          | 18" x 126' CMP         | D.W. PIPES          |
| NEW SECTION             |          | 6' X 106' CONCRETE BOX | CROSS ROAD CULVERTS |
| NEW SECTION             |          | 24" X 50' RCP          | CROSS ROAD CULVERT  |
| NEW SECTION             |          | 18" X 56' RCP          | CROSS ROAD CULVERT  |
|                         |          | LUMP SUM 1             |                     |

| PARCEL 9 REMOVALS                                                                                                  |                                        |                         |                    |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------|--------------------|
| UNIT                                                                                                               | DESCRIPTION                            | FIELD MEASURED QUANTITY | ESTIMATED QUANTITY |
| SF                                                                                                                 | REMOVAL OF SURFACING ACM               | 120                     |                    |
| SF                                                                                                                 | REMOVAL OF FLOOR SHEETING ACM ON WOOD  | 6                       |                    |
| GAL                                                                                                                | TANK PIT WATER DISPOSAL                |                         | 750                |
| EA                                                                                                                 | DISPOSAL AND PLUGGING OF WELLS         |                         | 1                  |
| EA                                                                                                                 | PLUGGING AND DISPOSAL OF SEPTIC TANKS* |                         | 1                  |
| LS                                                                                                                 | DEMOLITION AND REMOVAL OF BUILDINGS**  |                         | 1                  |
| NOTE: SEE SPECIFICATION 202.3.2.1 FOR REMOVAL OF BASEMENT OR FOUNDATION                                            |                                        |                         |                    |
| *NOTE: REMOVAL OF ALL THE SEPTIC SYSTEM IS INCLUDED IN THIS PAY ITEM, INCLUDING BUT NOT LIMITED TO THE DRAIN FIELD |                                        |                         |                    |
| **NOTE: REMOVAL OF THE BASEMENT OR FOUNDATION IS INCLUDED WITH THIS PAY ITEM                                       |                                        |                         |                    |
|                                                                                                                    |                                        |                         |                    |

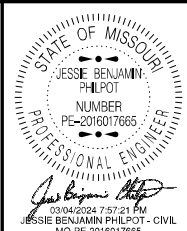
| AGGREGATE EDGE DROP OFF TREATMENT |        |            |           |                              |         |
|-----------------------------------|--------|------------|-----------|------------------------------|---------|
| LOG MI                            | LOG MI | LOCATION   | LENGTH FT | PERM AGG EDGE TREATMENT TONS | REMARKS |
| 0.441                             | 5.534  | RT/LT OF Ȳ | 26,891.04 | 145.4                        |         |
| 6.330                             | 16.211 | RT/LT OF Ȳ | 52,171.68 | 282.1                        |         |
|                                   |        |            | TOTAL     | 427.5                        |         |
|                                   |        |            | USE       | 428                          |         |

| DRAINAGE STRUCTURES |          |              |        |        |        |             |        |        |        |         |         |
|---------------------|----------|--------------|--------|--------|--------|-------------|--------|--------|--------|---------|---------|
| SHEET               | STA      | GROUP A PIPE |        |        |        | GROUP A FES |        |        |        | CLASS 3 | REMARKS |
|                     |          | 18" FT       | 36" FT | 60" FT | 72" FT | 18" EA      | 36" EA | 60" EA | 72" EA | EXC CY  |         |
| 4.26                | 3+10.39  |              |        |        | 81     |             |        |        | 2      | 156     |         |
| 4.26                | 18+00.00 |              |        |        | 86     |             |        |        | 2      | 223     |         |
| 5.26                | 28+35.08 |              |        | 132    |        |             |        | 2      |        | 100     |         |
| 5.27                | 30+41.60 |              | 127    |        |        |             | 2      |        |        | 20      |         |
| 5.27                | 32+19.12 | 109          |        |        |        | 2           |        |        |        | 2       |         |
|                     | TOTAL    | 109          | 127    | 132    | 167    | 2           | 2      | 2      | 4      | 501     |         |
|                     | USE      | 109          | 127    | 132    | 167    | 2           | 2      | 2      | 4      | 501     |         |

| PERMANENT PAVEMENT MARKING                                               |        |          |         |                                 |                           |                             |                                                        |                                      |                                    |            |
|--------------------------------------------------------------------------|--------|----------|---------|---------------------------------|---------------------------|-----------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------|------------|
| LOG MI                                                                   | LOG MI | LOC      | LENGTH  | WATERBORNE<br>WITH TYPE P BEADS |                           |                             | PREFORMED<br>THERMOPLASTIC<br>LEFT TURN<br>ARROW<br>EA | CENTERLINE<br>RUMBLE<br>STRIP<br>STA | EDGELINE<br>RUMBLE<br>STRIP<br>STA | REMARKS    |
|                                                                          |        |          |         | 4"<br>SOLID<br>WHITE<br>FT      | 4"<br>INT<br>YELLOW<br>FT | 4"<br>SOLID<br>YELLOW<br>FT |                                                        |                                      |                                    |            |
| 0.441                                                                    | 16.211 | RT/CL/LT | 83265.6 | 166542.0                        | 12534.0                   | 124798.0                    | 22                                                     | 833                                  | 1665                               |            |
| 0.441                                                                    | 16.211 | RT/CL/LT |         |                                 |                           |                             |                                                        | -172                                 | -242                               | EXCEPTIONS |
|                                                                          |        |          | TOTAL   | 166542.0                        | 12534.0                   | 124798.0                    | 22.0                                                   | 661                                  | 1423                               |            |
|                                                                          |        |          | USE     | 166542                          | 137332                    |                             | 22                                                     | 661                                  | 1423                               |            |
| LOG MILES ARE APPROXIMATE. EXACT LOCATIONS TO BE DETERMINED BY ENGINEER. |        |          |         |                                 |                           |                             |                                                        |                                      |                                    |            |

| EROSION CONTROL |       |       |                     |               |                     |                 |         |
|-----------------|-------|-------|---------------------|---------------|---------------------|-----------------|---------|
| SHEET           | STA   | STA   | ROCK DITCH CHECK FT | SILT FENCE FT | SEDIMENT REMOVAL CY | TEMP SEEDING AC | REMARKS |
| 4.21            | 0+00  | 24+00 | 680                 | 900           | 54                  | 3               |         |
| 5.22            | 24+00 | 45+00 | 640                 | 2400          | 67                  | 3               |         |
|                 |       | TOTAL | 1320                | 3300          | 121                 | 6               |         |
|                 |       | USE   | 1320                | 3300          | 121                 | 6               |         |

SUMMARY OF QUANTITIES  
SHEET 3 OF 5



|                           |                |
|---------------------------|----------------|
| DATE PREPARED<br>3/4/2024 |                |
| ROUTE<br>221              | STATE<br>MO    |
| DISTRICT<br>SE            | SHEET NO.<br>3 |
| COUNTY<br>ST FRANCIS/IRON |                |
| JOB NO.<br>J9S3610        |                |
| CONTRACT ID.              |                |

|             |
|-------------|
| PROJECT NO. |
| BRIDGE NO.  |

| DESCRIPTION | DATE |  |  |  |  |  |  |  |  |
|-------------|------|--|--|--|--|--|--|--|--|
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MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION



105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED.

LOG MILES ARE APPROXIMATE. EXACT LOCATIONS TO BE DETERMINED BY ENGINEER.

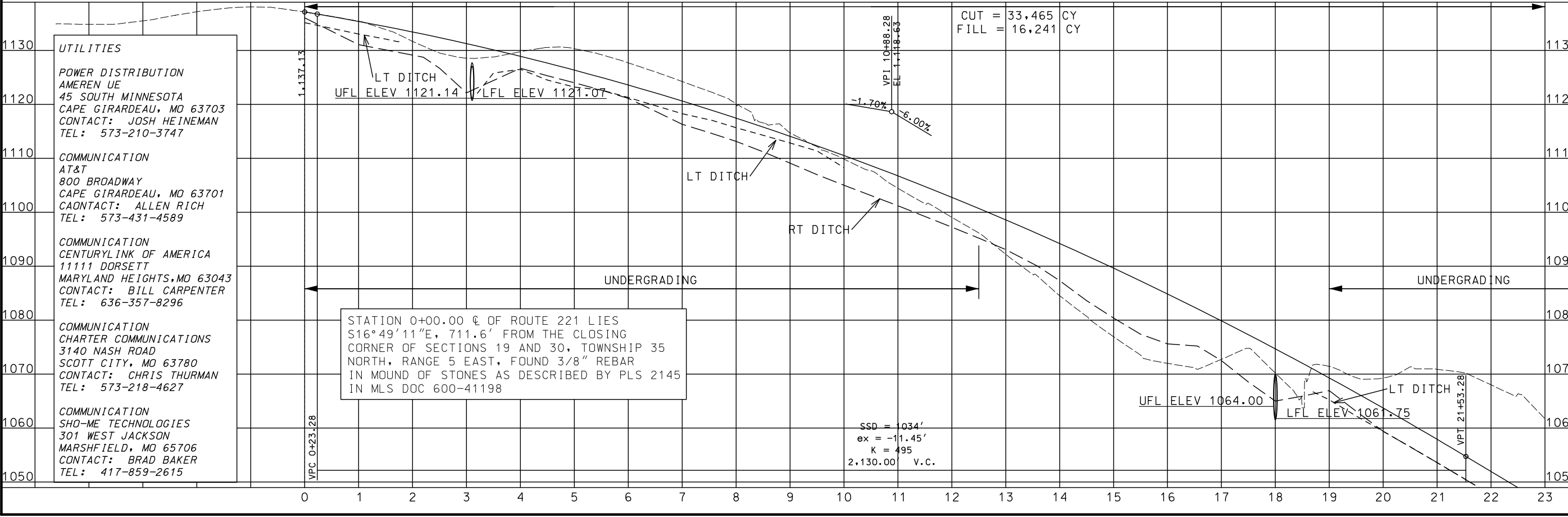
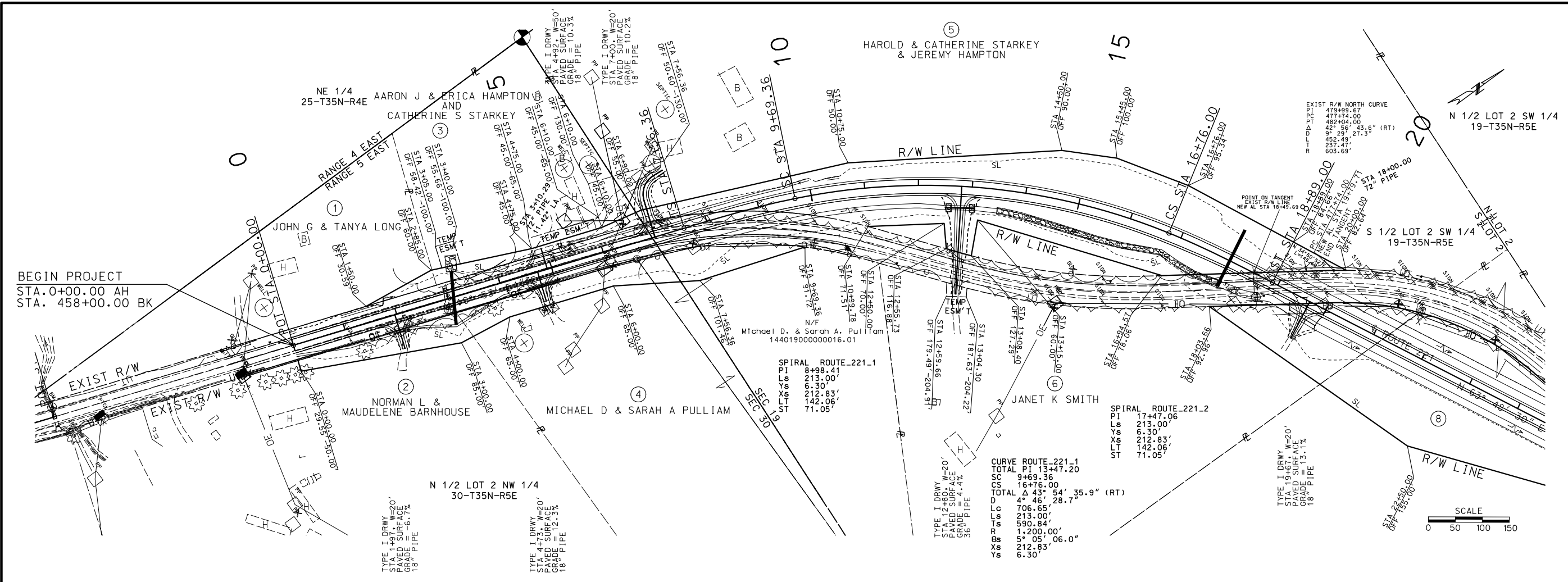
\* PAD FOR CRASH CUSHION IS AT NO DIRECT PAY  
\* CRASH CUSHION LENGTH IS TO BE NO MORE THAN 25 FEET

SUMMARY OF QUANTITIES  
SHEET 4 OF 5

IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED.

SUMMARY OF QUANTITIES  
SHEET 5 OF 5





**UTILITIES**

**POWER DISTRIBUTION**  
AMEREN UE  
45 SOUTH MINNESOTA  
CAPE GIRARDEAU, MO 63703  
CONTACT: JOSH HEINEMAN  
TEL: 573-210-3747

**COMMUNICATION**  
AT&T  
800 BROADWAY  
CAPE GIRARDEAU, MO 63701  
CAONTACT: ALLEN RICH  
TEL: 573-431-4589

**COMMUNICATION**  
CENTURYLINK OF AMERICA  
11111 DORSETT  
MARYLAND HEIGHTS, MO 63043  
CONTACT: BILL CARPENTER  
TEL: 636-357-8296

**COMMUNICATION**  
CHARTER COMMUNICATIONS  
3140 NASH ROAD  
SCOTT CITY, MO 63780  
CONTACT: CHRIS THURMAN  
TEL: 573-218-4627

**COMMUNICATION**  
SHO-ME TECHNOLOGIES  
301 WEST JACKSON  
MARSHFIELD, MO 65706  
CONTACT: BRAD BAKER  
TEL: 417-859-2615

STATE OF MISSOURI

JESSIE BENJAMIN PHILPOT

NUMBER

PE-2016017665

PROFESSIONAL ENGINEER

DATE PREPARED

2/22/2024

ROUTE

221

STATE

MO

DISTRICT

SE

SHEET NO.

4

COUNTY

ST FRANCIS/IRON

JOB NO.

J9S3610

CONTRACT ID.

PROJECT NO.

BRIDGE NO.

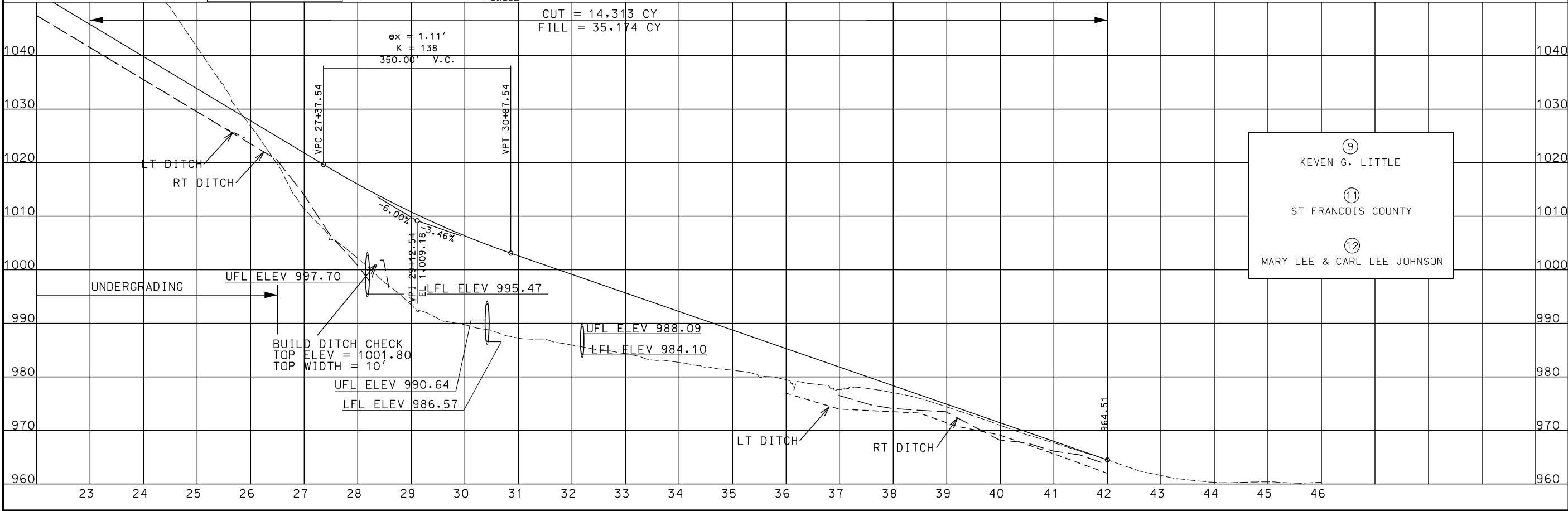
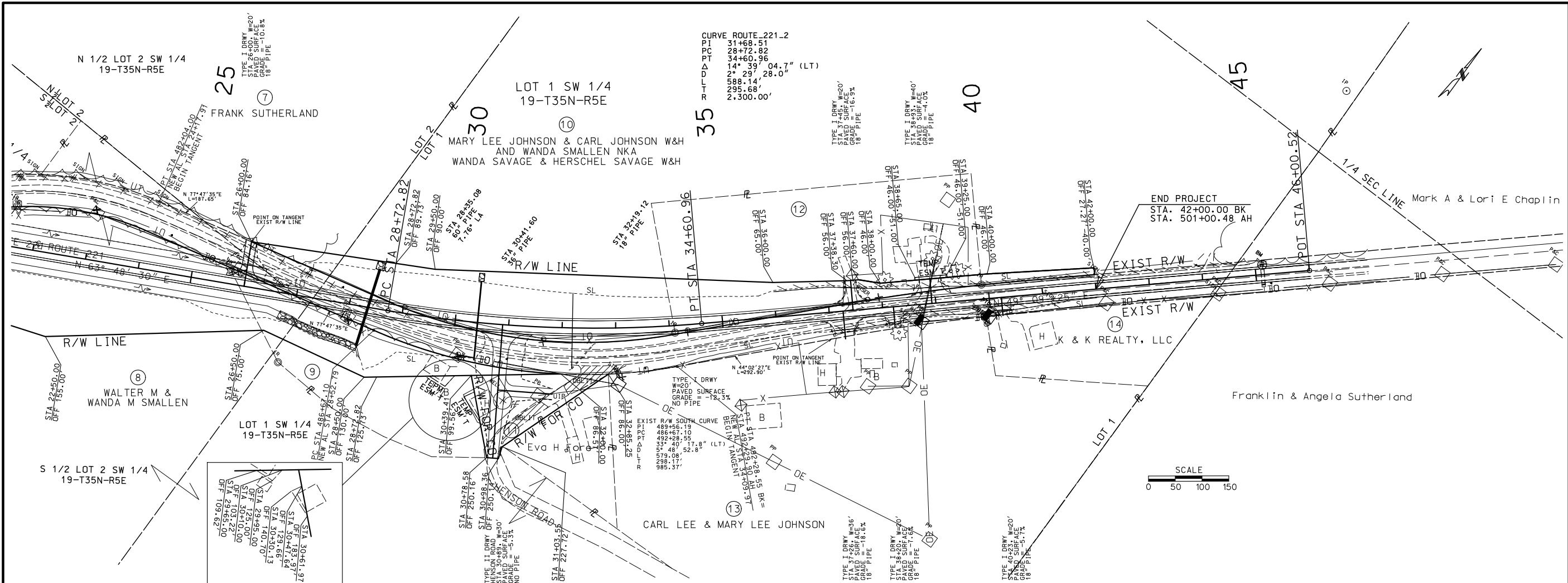
DATE

DESCRIPTION

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED.



STATE OF MISSOURI

JESSE BENJAMIN

PHILPOT

NUMBER

PE-2016017665

PROFESSIONAL ENGINEER

*Jesse Benjamin*

03/01/2024 8:10:26 AM

JESSE BENJAMIN PHILPOT - CIVIL

MO-PE-2016017665

DATE PREPARED

2/22/2024

ROUTE

221

STATE

MO

DISTRICT

SE

SHEET NO.

5

COUNTY

ST FRANCOIS/IRON

JOB NO.

J9S3610

CONTRACT ID.

PROJECT NO.

BRIDGE NO.

DATE

DESCRIPTION

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

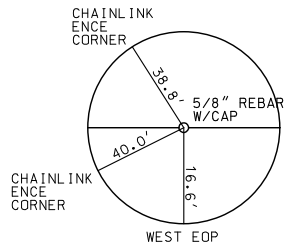
MoDOT

105 WEST CAPITOL

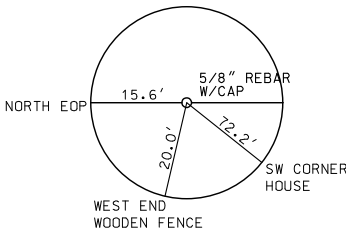
JEFFERSON CITY, MO 65102

1-888-ASK-MODOT (1-888-275-6636)

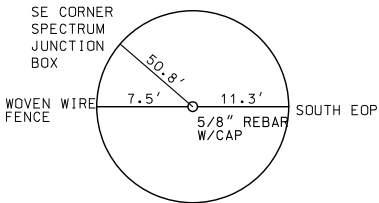
IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED.



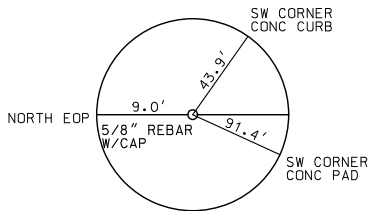
CONTROL PT#100  
EXBL221  
STA 408+12.72  
OFFSET 41.22' RT



CONTROL PT#101  
ROUTE\_221  
STA 5+26.07  
OFFSET 33.15' LT



CONTROL PT#102  
ROUTE\_221  
STA 33+52.59  
OFFSET 76.73' RT

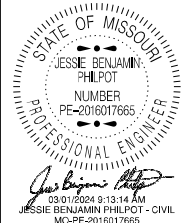


CONTROL PT#103  
APPROX STA 517+70  
OFFSET 26' LT

| BENCH MARKS - NAVD 88                 |              |                                       |              |                                         |              |                                         |              |
|---------------------------------------|--------------|---------------------------------------|--------------|-----------------------------------------|--------------|-----------------------------------------|--------------|
| BM#1                                  | ELEV 1183.31 | BM#2                                  | ELEV 1134.50 | BM#3                                    | ELEV 1127.53 | BM#4                                    | ELEV 1072.28 |
| □ CEN. N. H.W. OF BOX CULVERT EXBL221 |              | □ CEN. N. H.W. OF BOX CULVERT EXBL221 |              | □ CEN. S. H.W. OF BOX CULVERT ROUTE_221 |              | □ CEN. S. H.W. OF BOX CULVERT ROUTE_221 |              |
| STA 422+72.2                          | 15.9' LT     | STA 453+38.3                          | 18.3' LT     | STA 2+95.1                              | 18.2' RT     | STA 18+73.9                             | 38.5' RT     |
|                                       |              |                                       |              |                                         |              | STA 45+13.4                             | 18.3' LT     |

| PROJECT COORDINATE INFORMATION |                                |            |
|--------------------------------|--------------------------------|------------|
| COORDINATE SYSTEM              | MO COORD SYSTEM OF 1983 (FEET) |            |
| HORIZONTAL DATUM               | NAD83 2011                     |            |
| VERTICAL DATUM                 | NAVD 88                        |            |
| GEOID MODEL                    | 2018                           |            |
| ELEVATIONS DETERMINED BY       |                                |            |
| PROJECT PROJECTION FACTOR      |                                | 1.00000000 |
| REFERENCE CONTROL INFORMATION  |                                |            |
| COORDINATE SYSTEM              | MO COORD SYSTEM OF 1983 (FEET) |            |
| CONTROL STATION                | MOBW                           |            |
| DESIGNATION                    | MODOT BELLEVIEW CORS ARP       |            |
| CORS_ID                        | MOBW                           |            |
| PID                            | DL6310                         |            |
| LATITUDE                       | 904438.6164                    |            |
| LONGITUDE                      | 374217.7419                    |            |
| NORTHING (M)                   | 207711.3490                    |            |
| EASTING (M)                    | 228479.4130                    |            |
| ZONE                           | East                           |            |
| PROJECT AVERAGE GRID FACTOR    |                                | 1.00000000 |

| COORDINATE POINT LISTING |           |           |                  |                            |                           |                             |                                  |                 |
|--------------------------|-----------|-----------|------------------|----------------------------|---------------------------|-----------------------------|----------------------------------|-----------------|
| SHEET NO                 | STATION   | LOCATION  | OFFSET<br>(USFT) | STATE PLANE (FEET)         |                           |                             | DESCRIPTION                      | GPK<br>POINT ID |
|                          |           |           |                  | NORTHING<br>(US SURVEY FT) | EASTING<br>(US SURVEY FT) | ELEVATION<br>(US SURVEY FT) |                                  |                 |
| PROJECT CONTROL POINTS   |           |           |                  |                            |                           |                             |                                  |                 |
|                          | 408+12.72 | EXBL221   | 41.22 RT         | 682,703.82                 | 807,525.23                | 1,175.84                    | 5/8" Rebar w/ Orange Plastic Cap | CP100           |
| 4                        | 5+26.07   | ROUTE 221 | 33.15 LT         | 686,629.72                 | 810,721.15                | 1,127.80                    | 5/8" Rebar w/ Orange Plastic Cap | CP101           |
| 5                        | 33+52.59  | ROUTE 221 | 76.73 RT         | 688,280.17                 | 812,897.54                | 984.18                      | 5/8" Rebar w/ Orange Plastic Cap | CP102           |
|                          |           |           |                  | 690,006.35                 | 814,745.58                | 964.70                      | 5/8" Rebar w/ Orange Plastic Cap | CP103           |
| ALIGNMENTS               |           |           |                  |                            |                           |                             |                                  |                 |
| 4                        | 0+00.00   | ROUTE_221 |                  | 686,123.77                 | 810,573.27                |                             | POT/BEGIN PROJECT                |                 |
| 4                        | 7+56.36   | ROUTE 221 |                  | 686,834.97                 | 810,830.70                |                             | TS SPIRAL CURVE                  |                 |
| 4                        | 8+98.41   | ROUTE 221 |                  | 686,968.55                 | 810,879.05                |                             | PI SPIRAL CURVE                  |                 |
| 4                        | 9+69.36   | ROUTE 221 |                  | 687,032.95                 | 810,909.06                |                             | SC SPIRAL CURVE/PC CURVE         |                 |
| 4                        | 13+33.26  | ROUTE 221 |                  | 687,362.80                 | 811,062.75                |                             | PI CURVE                         |                 |
| 4                        | 16+76.00  | ROUTE 221 |                  | 687,551.73                 | 811,373.77                |                             | PT CURVE/CS SPIRAL CURVE         |                 |
| 4                        | 17+47.06  | ROUTE 221 |                  | 687,588.62                 | 811,434.50                |                             | PI SPIRAL CURVE                  |                 |
| 4                        | 18+89.00  | ROUTE 221 |                  | 687,651.32                 | 811,561.97                |                             | ST SPIRAL CURVE                  |                 |
| 5                        | 28+72.82  | ROUTE 221 |                  | 688,085.55                 | 812,444.77                |                             | PC CURVE                         |                 |
| 5                        | 31+68.51  | ROUTE 221 |                  | 688,216.06                 | 812,710.09                |                             | PI CURVE                         |                 |
| 5                        | 34+60.96  | ROUTE 221 |                  | 688,409.44                 | 812,933.78                |                             | PT CURVE                         |                 |
| 5                        | 46+00.52  | ROUTE_221 |                  | 689,154.69                 | 813,795.85                |                             | POT/END PROJECT                  |                 |
|                          |           |           |                  |                            |                           |                             |                                  |                 |



|                            |                |
|----------------------------|----------------|
| DATE PREPARED<br>2/22/2024 |                |
| ROUTE<br>221               | STATE<br>MO    |
| DISTRICT<br>SE             | SHEET NO.<br>6 |
| COUNTY<br>ST FRANCOIS/IRON |                |
| JOB NO.<br>J9S3610         |                |
| CONTRACT ID.               |                |
| PROJECT NO.                |                |
| BRIDGE NO.                 |                |

| DESCRIPTION | DATE |
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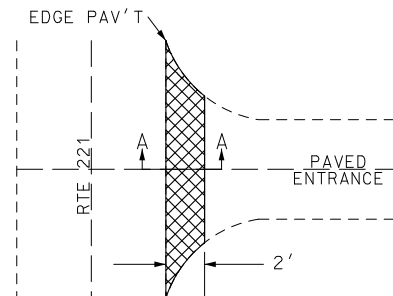
MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

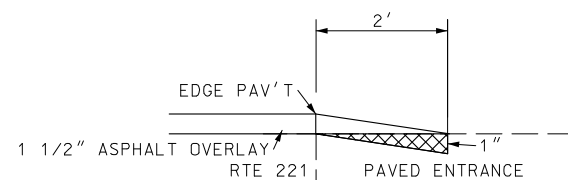
IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED.



IF ENTRANCE HAS A 2' OR GREATER APRON THEN  
IT IS CONSIDERED PAVED. FOR 2' APRONS  
TIE INTO THE BACK OF THE APRON.

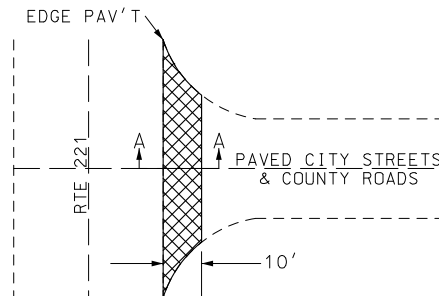


PLAN VIEW FOR PAVED  
PRIVATE AND COMMERCIAL ENTRANCES

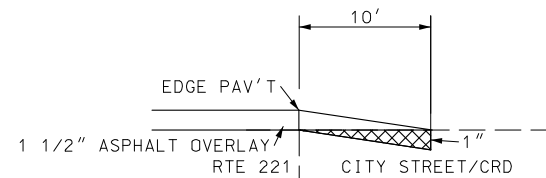


TYPICAL  
SECTION A-A

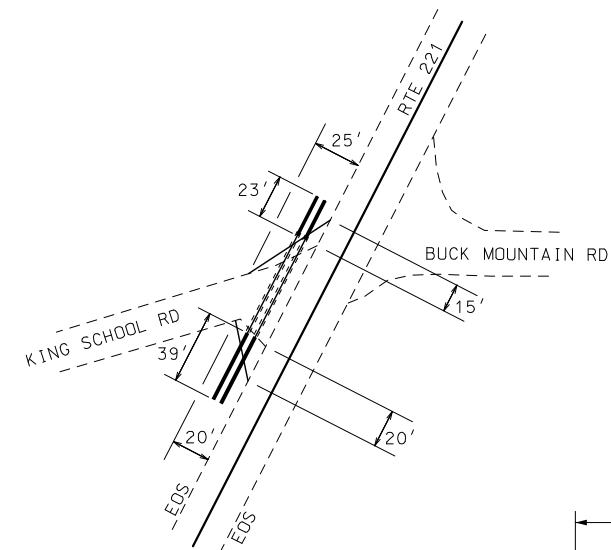
IF STREET OR COUNTY ROAD HAS A 10' OR GREATER  
APRON THEN IT IS CONSIDERED PAVED. FOR 10' APRONS  
TIE INTO THE BACK OF THE APRON.



PLAN VIEW FOR PAVED  
CITY STREETS AND COUNTY ROADS

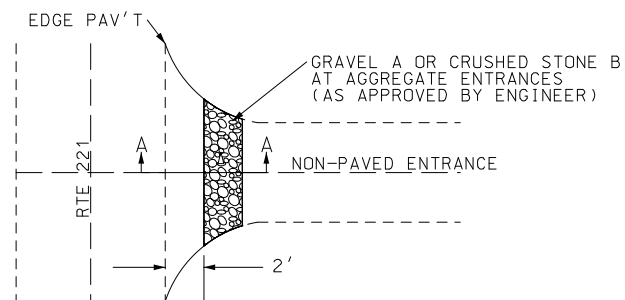


TYPICAL  
SECTION A-A

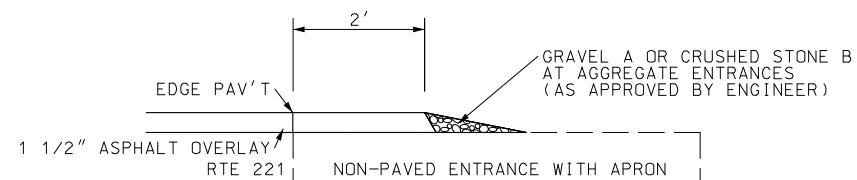


REGRADE DITCHES TO ALLOW PLACEMENT  
OF PIPES. EXTEND PIPES ON A GRADE THAT  
MAINTAINS EXISTING DRAINAGE PATTERNS.

TYPICAL  
SECTION A-A



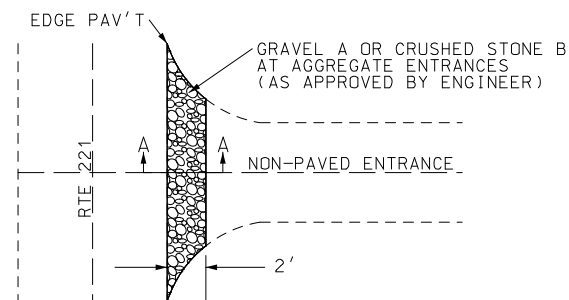
PLAN VIEW FOR NON-PAVED PRIVATE  
AND COMMERCIAL ENTRANCES WITH EXISTING APRON



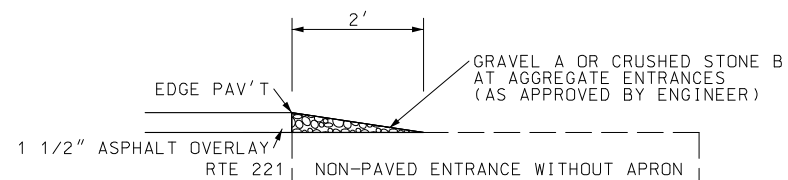
TYPICAL  
SECTION A-A

ALL GRADING NECESSARY FOR THE PROPER  
CONSTRUCTION OF HOT MIX AND AGGREGATE  
APRONS SHALL BE CONSIDERED INCIDENTAL  
WORK AND AT NO DIRECT PAY.

THE WIDTH OF ALL HOT MIX AND AGGREGATE  
APRONS MAY BE ADJUSTED BY THE ENGINEER  
AS NECESSARY TO OBTAIN SUITABLE TRANSITIONS.

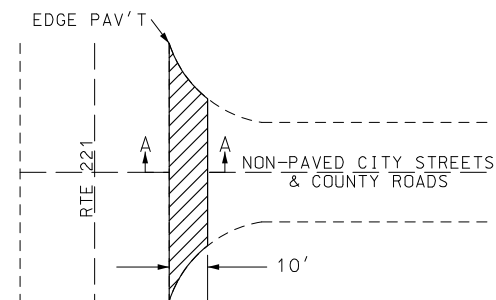


PLAN VIEW FOR NON-PAVED PRIVATE  
AND COMMERCIAL ENTRANCES WITHOUT EXISTING APRON

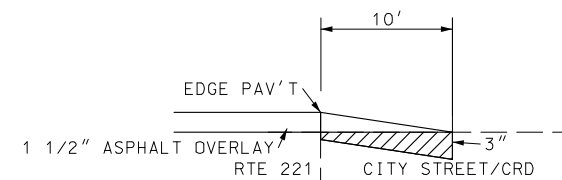


TYPICAL  
SECTION A-A

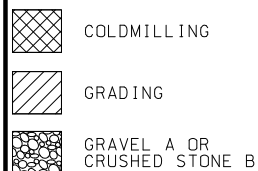
FOR ENTRANCE AT LM 5.49 ON RT REGRADE ENTRANCE ON  
A 0% GRADE TO CENTER OF NEW DITCH AND THEN GRADE  
TO TIE IN 1' FROM THE EXISTING R/W INE.



## PLAN VIEW FOR NON-PAVED CITY STREETS AND COUNTY ROADS



TYPICAL  
SECTION A-A



SPECIAL SHEET  
SHEET 2 OF 7  
DRAWING NOT TO SCALE

DATE PREPARED  
2/8/2024

|                |                |
|----------------|----------------|
| ROUTE<br>221   | STATE<br>MO    |
| DISTRICT<br>SE | SHEET NO.<br>8 |

COUNTY  
ST FRANCOIS/IRON

JOB NO.  
J9S3610

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| CONTRACT ID. |
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| PROJECT NO. |
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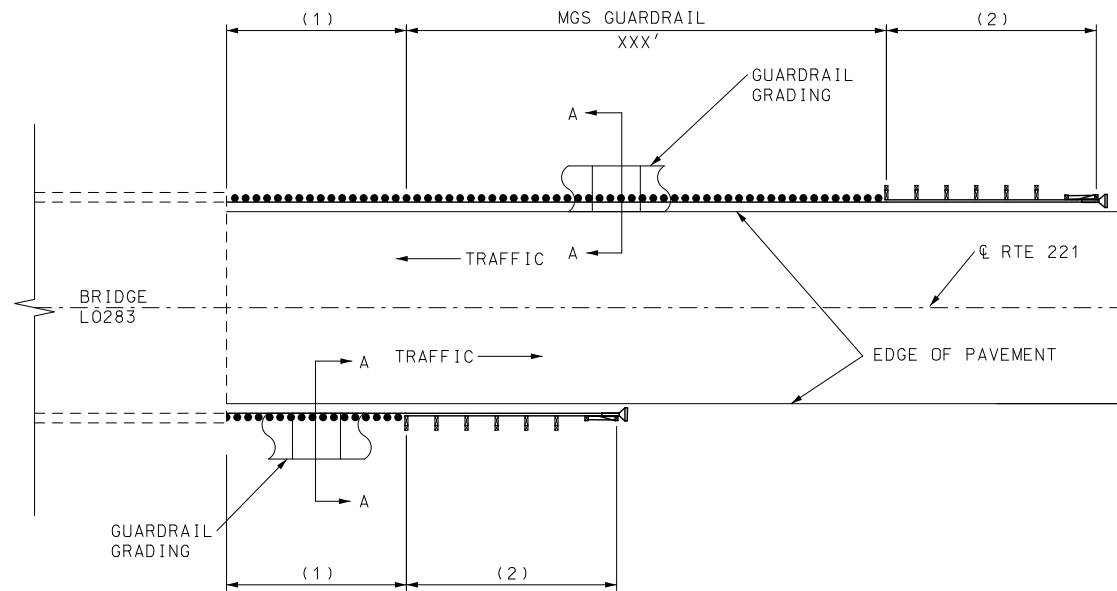
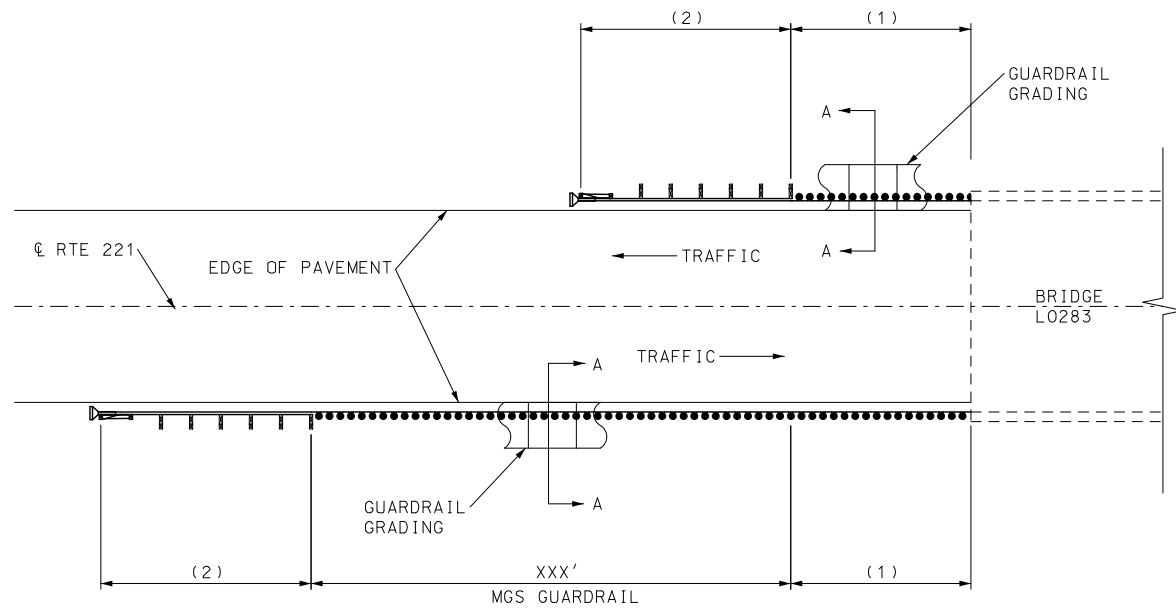
BRIDGE NO.

[illegible]MISSOURI HIGHWAYS AND TRANSPORTATION  
COMMISSION

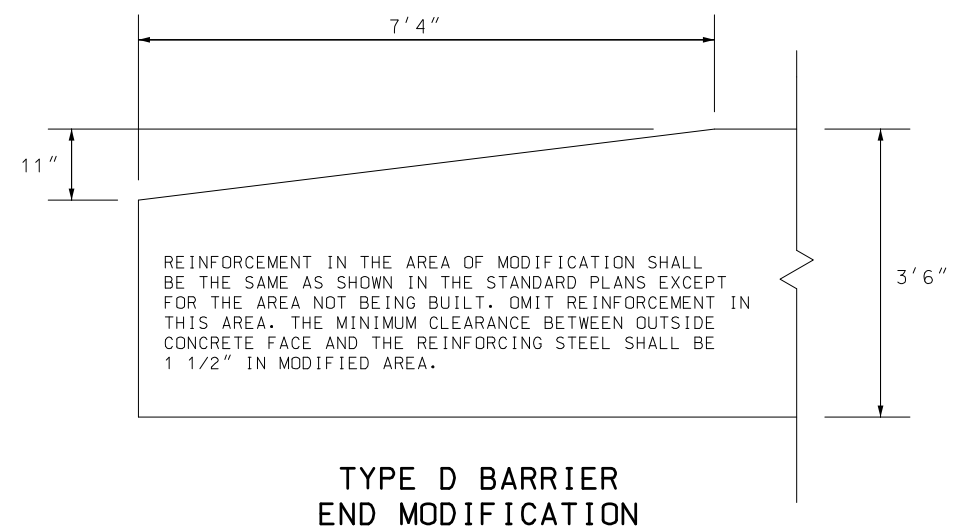
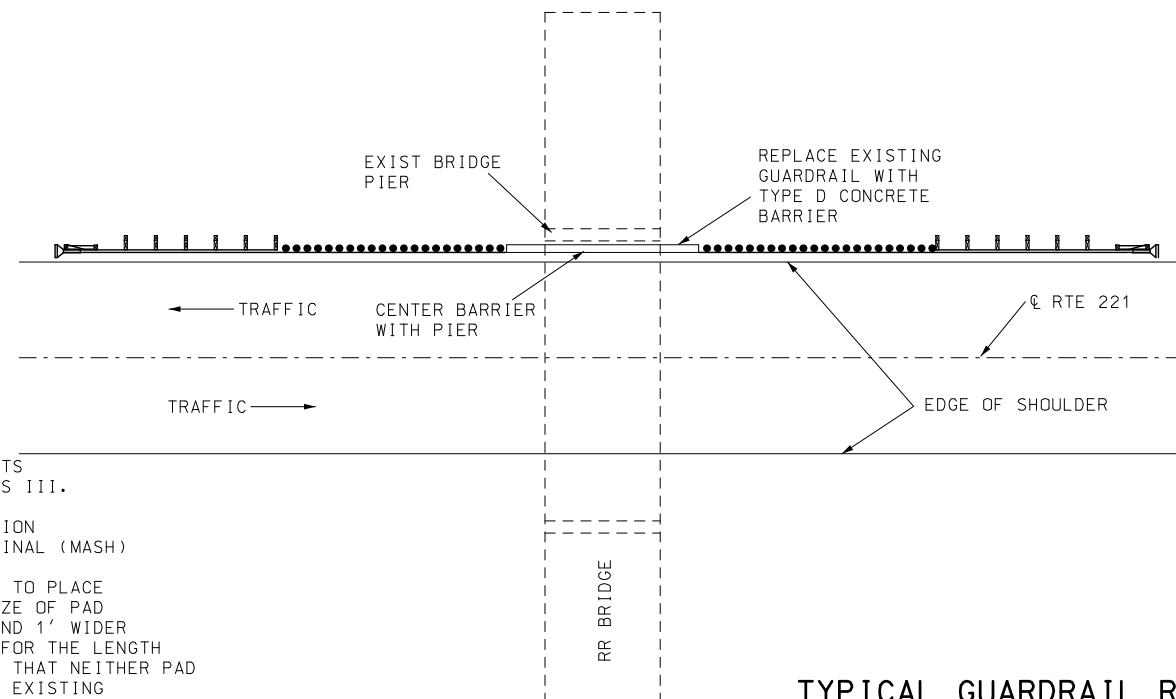
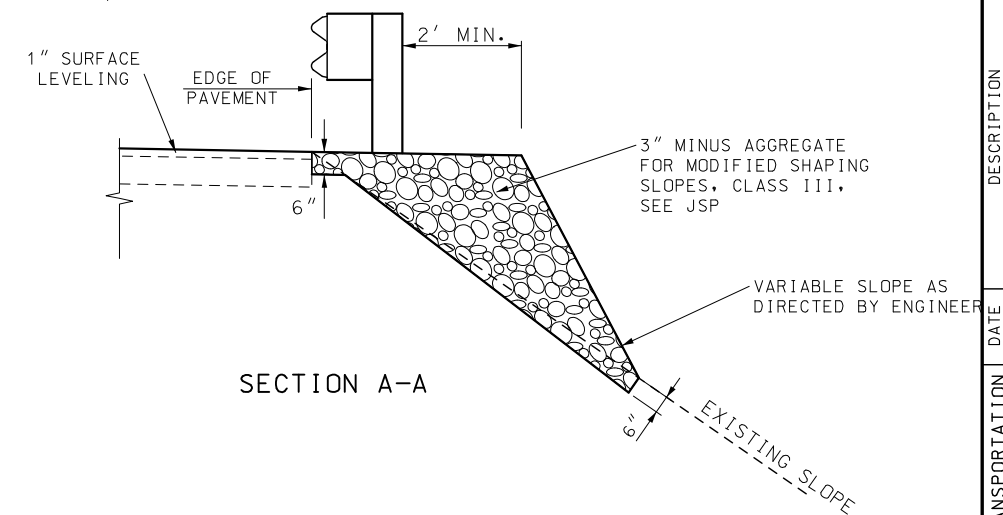
105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

[illegible]

REV.



TYPICAL GUARDRAIL AND GRADING LIMITS AT BRIDGE (LM 1.220)



TYPICAL GUARDRAIL REPLACEMENT AT RR BRIDGE (LM 15.756)

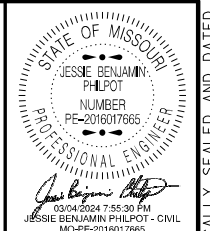
NOTES:

SEE STD 606.81 FOR GRADING LIMITS OF MODIFIED SHAPING SLOPES CLASS III.

(1) MGS BRIDGE APPROACH TRANSITION  
(2) TYPE A CRASHWORTHY END TERMINAL (MASH)

BUILD A CONCRETE OR ASPHALT PAD TO PLACE TYPE D CONCRETE BARRIER ON. SIZE OF PAD SHALL BE AT LEAST 4" IN DEPTH AND 1' WIDER THAN THE BOTTOM OF THE BARRIER FOR THE LENGTH OF THE BARRIER. BUILD IN A WAY THAT NEITHER PAD NOR BARRIER ARE ATTACHED TO THE EXISTING COLUMN OR FOOTING. BUILD AT NO DIRECT PAY.

MODIFY END OF TYPE D BARRIER TO ACCOMMODATE GUARDRAIL PLACEMENT. BUILD AT NO DIRECT PAY.



DATE PREPARED  
2/8/2024

ROUTE 221 STATE MO  
DISTRICT SE SHEET NO. 9

COUNTY  
ST FRANCOIS/IRON

JOB NO.  
J9S3610

CONTRACT ID.

PROJECT NO.

BRIDGE NO.

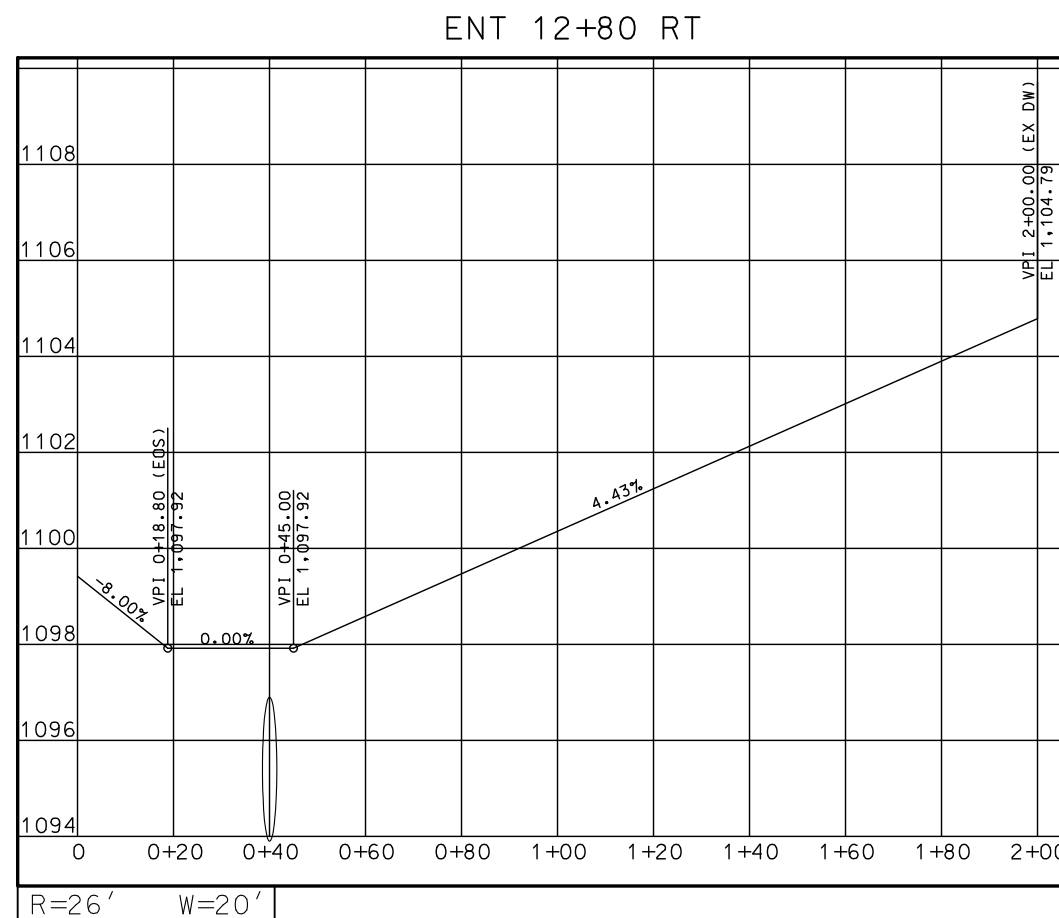
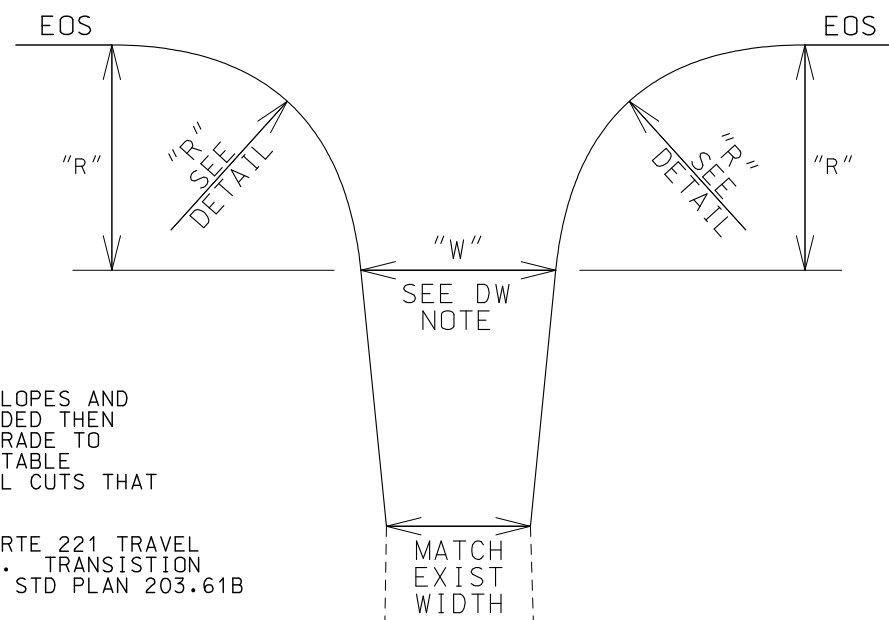
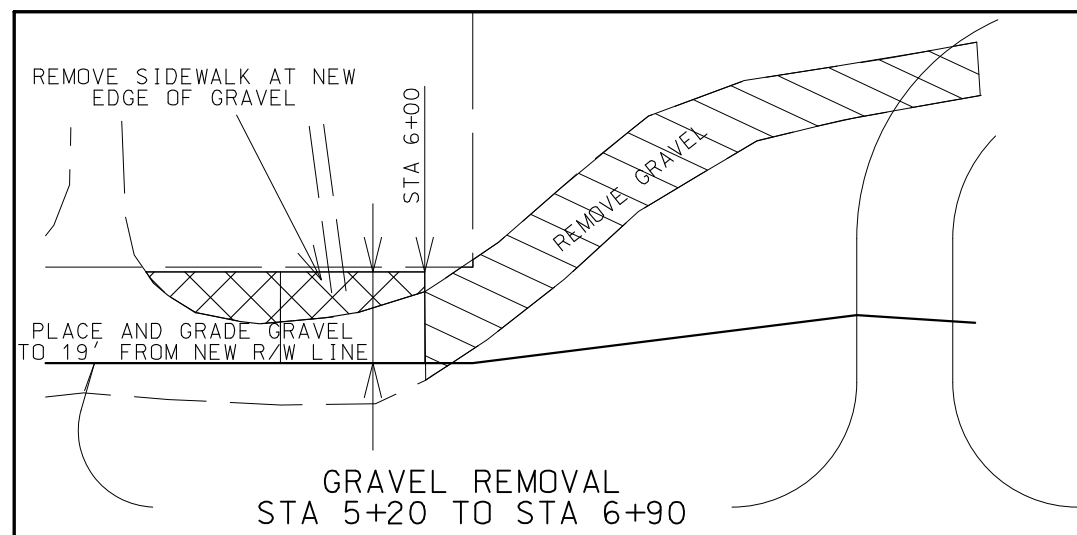
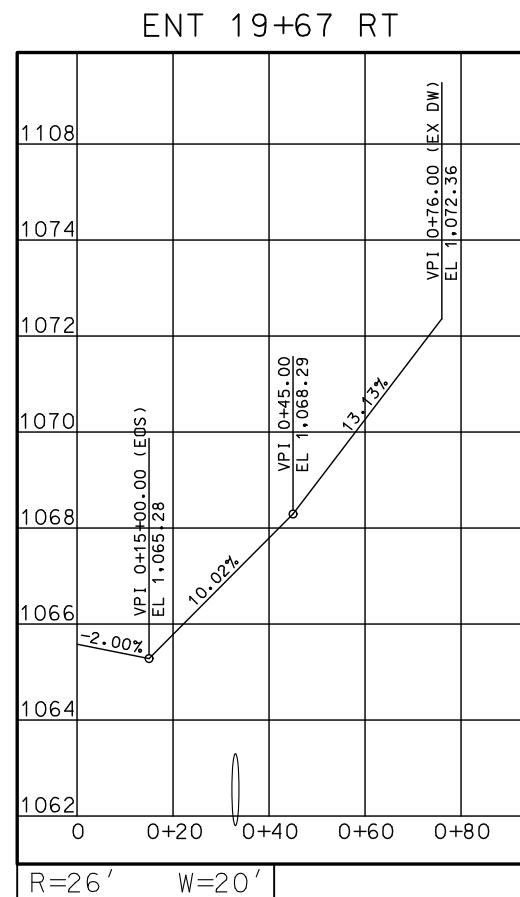
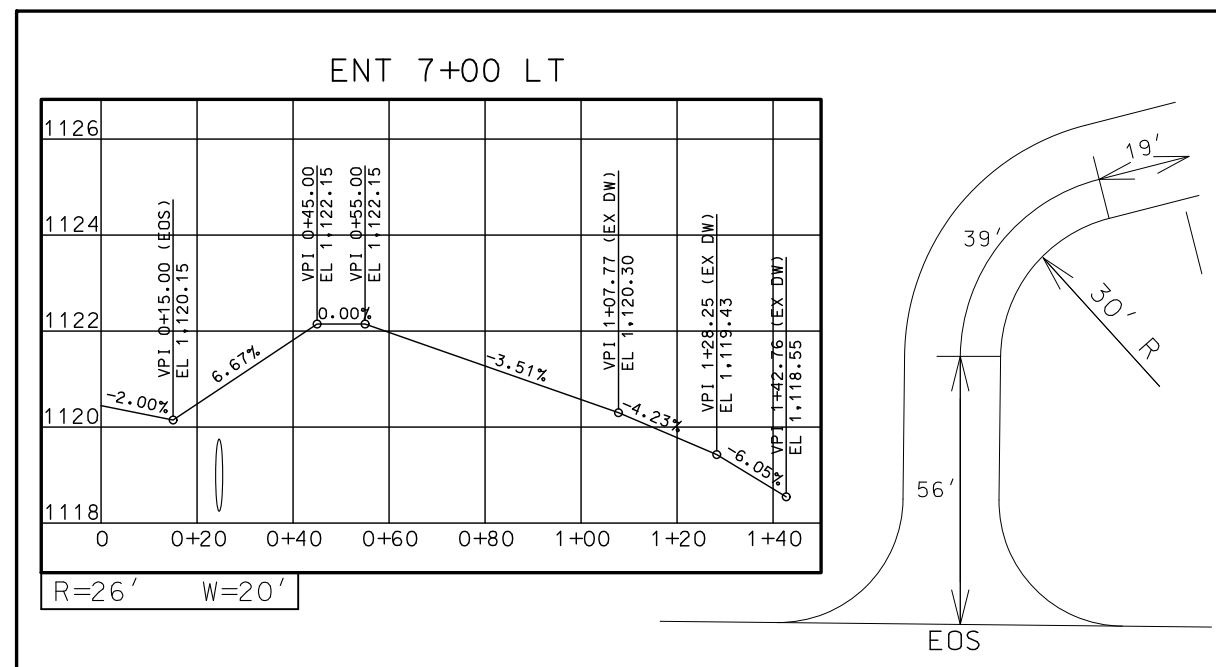
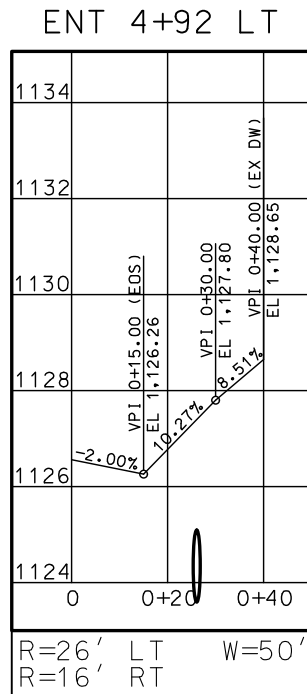
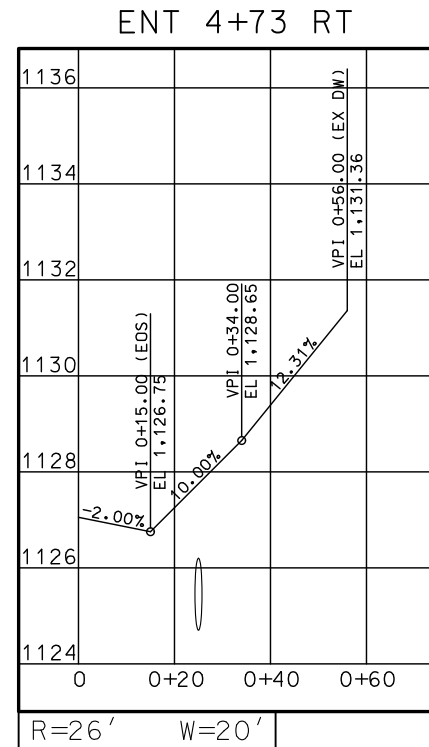
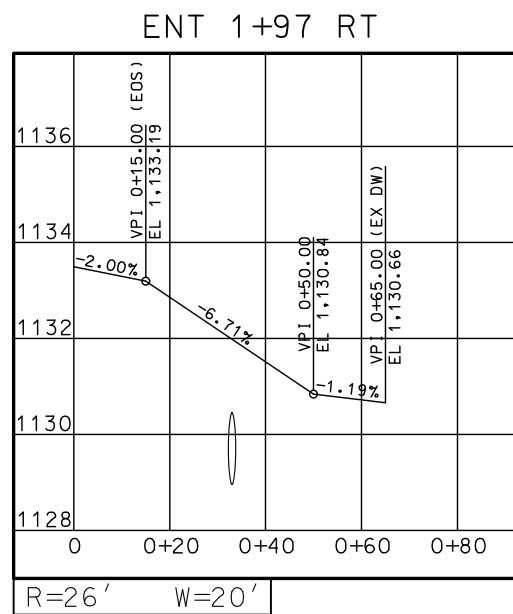
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MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION  
105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

SPECIAL SHEET  
SHEET 3 OF 7  
DRAWING NOT TO SCALE

IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED.  
REV.

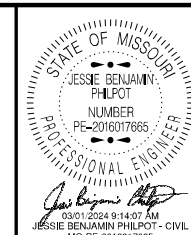




NOTES: BUILD ALL ENTRANCES WITH 6:1 OR 3:1 FORE SLOPES AND IF NEEDED 3:1 BACK SLOPES. IF DITCH IS NEEDED THEN BUILD A MINIMUM OF A 1' DEEP V-DITCH AND GRADE TO DRAIN. BUILD NEW DITCH TO A STANDARD ACCEPTABLE TO THE ENGINEER. A DITCH IS REQUIRED IN ALL CUTS THAT DRAIN TOWARDS THE ROADWAY.

6:1 FORE SLOPES ARE REQUIRED FROM EDGE OF RTE 221 TRAVEL WAY TO 30' FROM EDGE OF RTE 221 TRAVEL WAY. TRANSITION FROM 6:1 TO 3:1 IN A MINIMUM OF 10'. SEE STD PLAN 203.61B

SPECIAL SHEET  
SHEET 4 OF 7



DATE PREPARED  
2/8/2024

ROUTE 221 STATE MO

DISTRICT SE SHEET NO. 10

COUNTY ST FRANCOIS/IRON

JOB NO. J9S3610

CONTRACT ID.

PROJECT NO.

BRIDGE NO.

DESCRIPTION

DATE

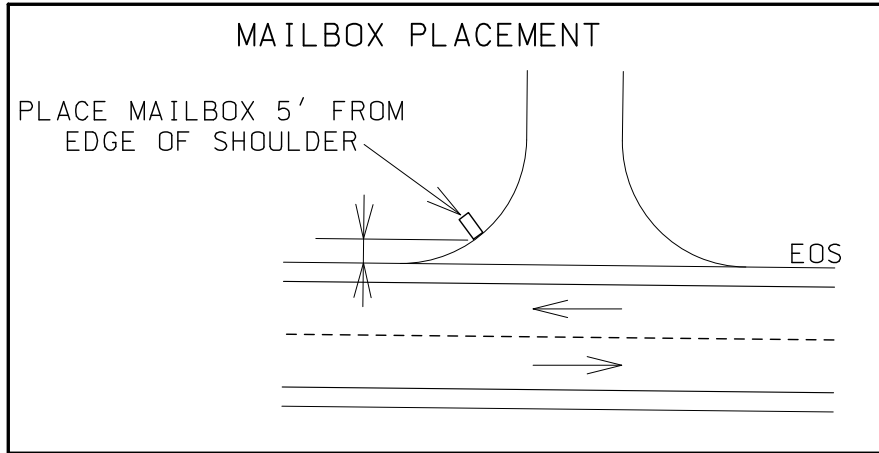
MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

105 WEST CAPITAL

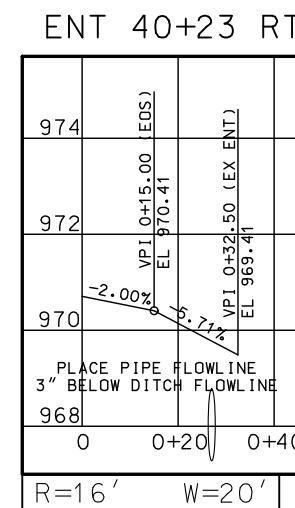
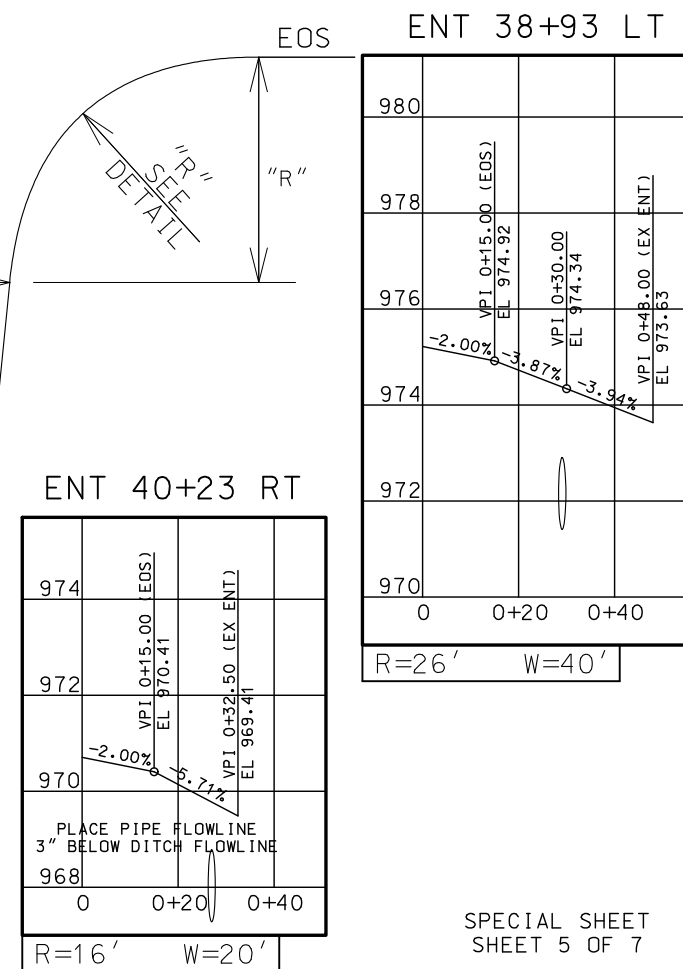
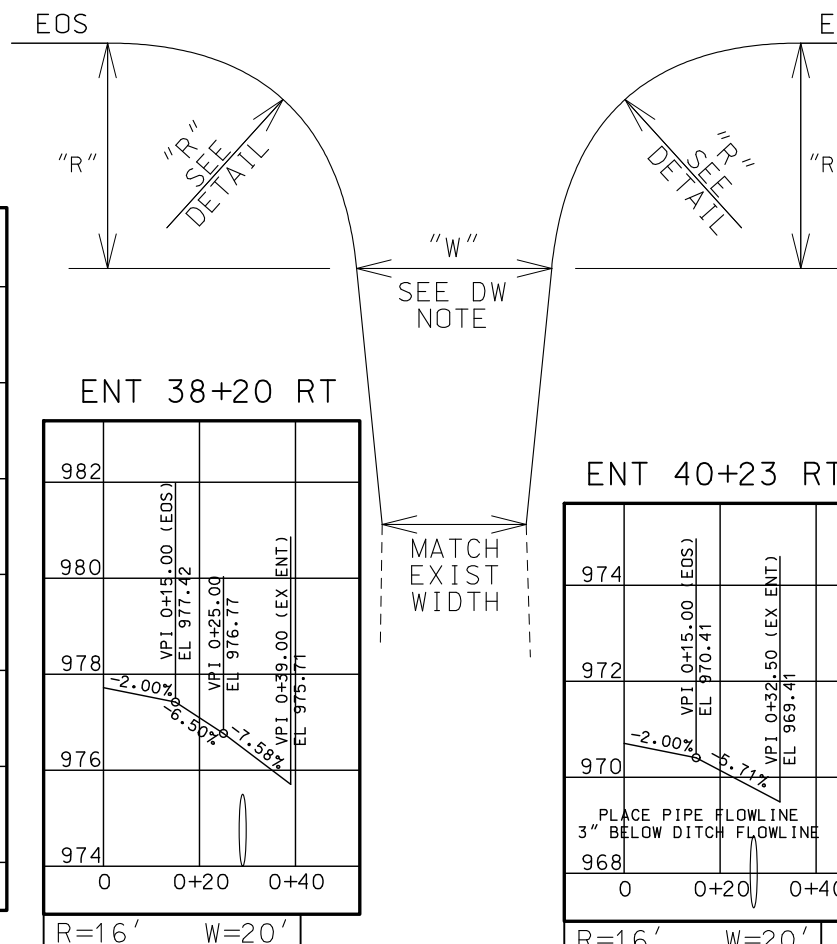
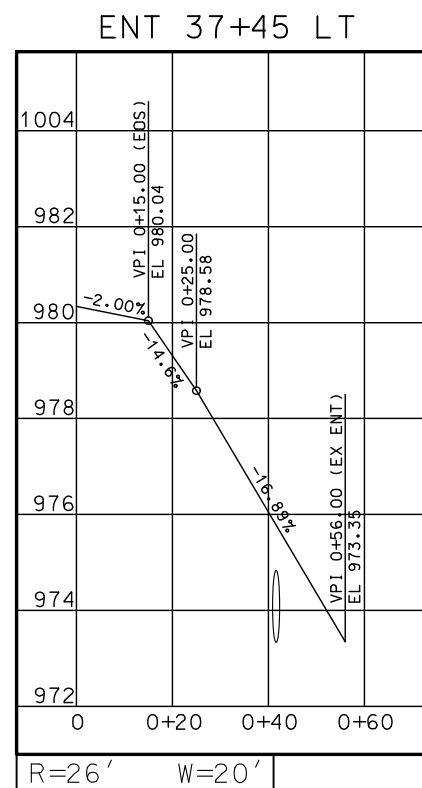
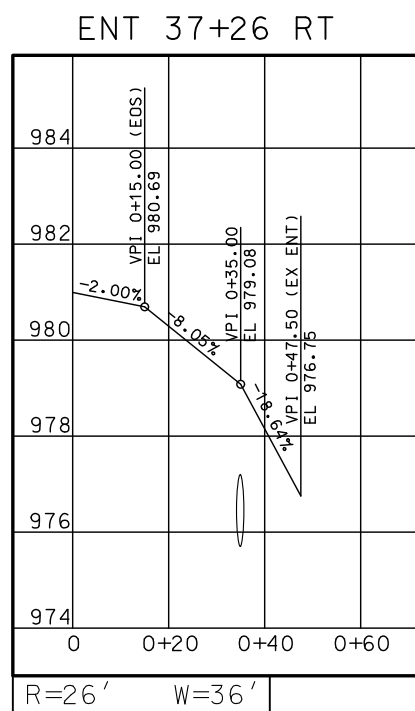
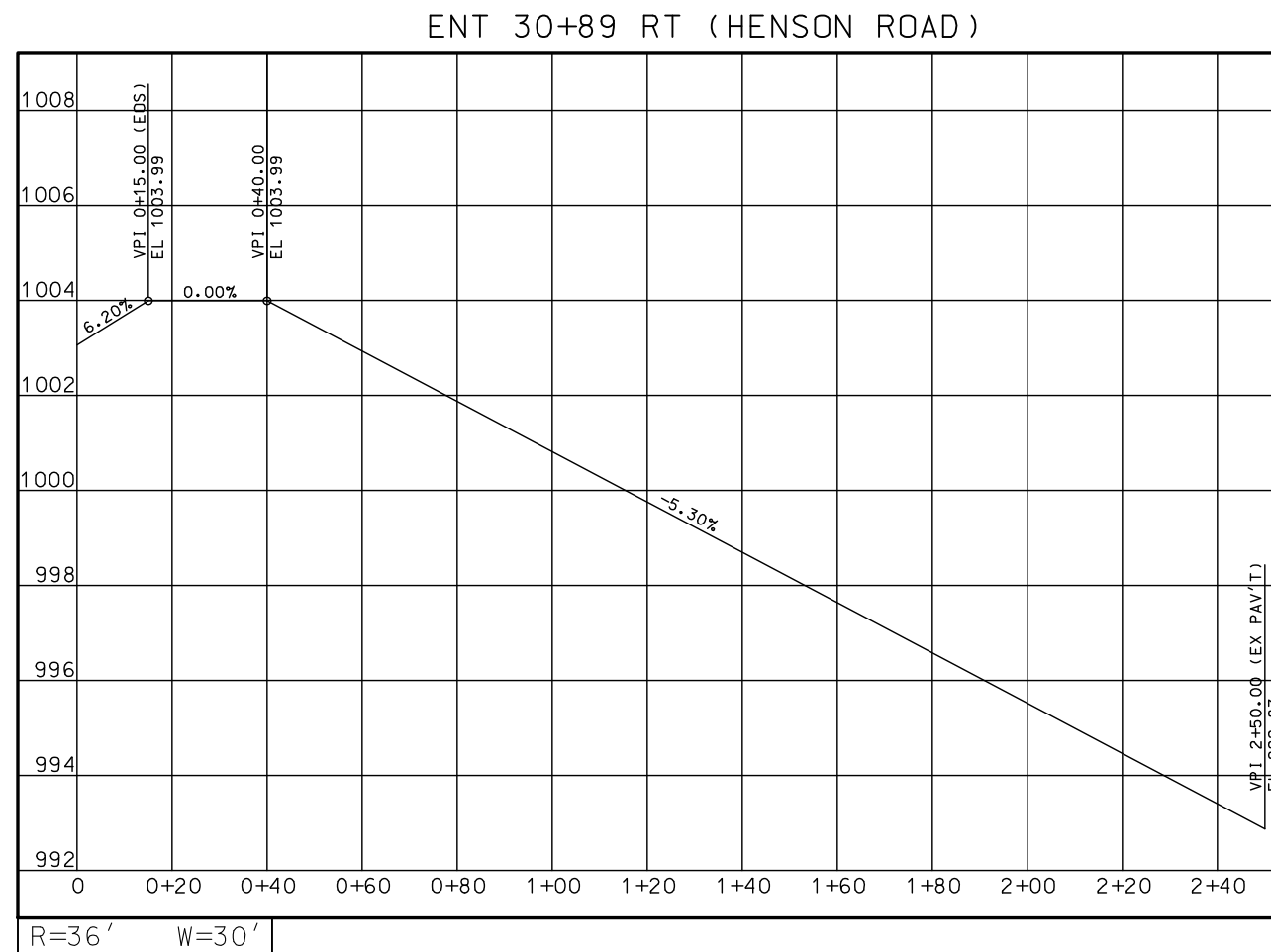
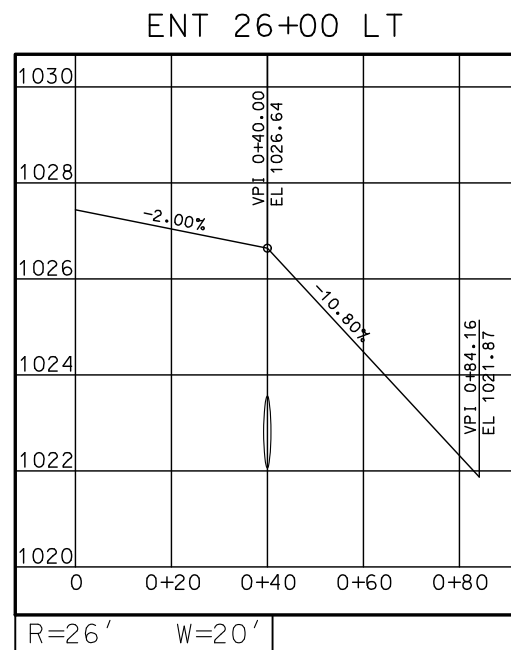
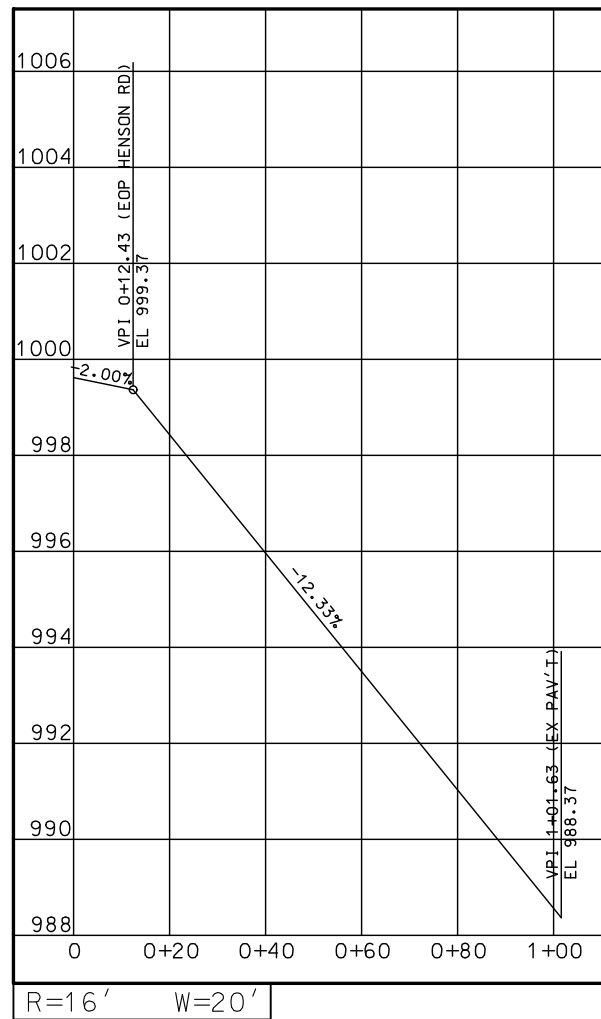
JEFFERSON CITY, MO 65102

1-888-ASK-MODOT (1-888-275-6636)

IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED.



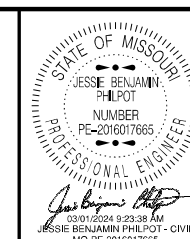
ENT @ 122.55' FROM RTE 221 @  
(CONNECTS TO HENSON ROAD)



NOTES: BUILD ALL ENTRANCES WITH 6:1 OR 3:1 FORE SLOPES AND IF NEEDED 3:1 BACK SLOPES. IF DITCH IS NEEDED THEN BUILD A MINIMUM OF A 1' DEEP V-DITCH AND GRADE TO DRAIN. BUILD NEW DITCH TO A STANDARD ACCEPTABLE TO THE ENGINEER. A DITCH IS REQUIRED IN ALL CUTS THAT DRAIN TOWARDS THE ROADWAY.

6:1 FORE SLOPES ARE REQUIRED FROM EDGE OF RTE 221 TRAVEL WAY TO 30' FROM EDGE OF RTE 221 TRAVEL WAY. TRANSITION FROM 6:1 TO 3:1 IN A MINIMUM OF 10'. SEE STD PLAN 203.61B

SPECIAL SHEET  
SHEET 5 OF 7



DATE PREPARED  
2/8/2024

ROUTE 221 STATE MO

DISTRICT SE SHEET NO. 11

COUNTY ST FRANCOIS/IRON

JOB NO. J9S3610

CONTRACT ID.

PROJECT NO.

BRIDGE NO.

DESCRIPTION

DATE

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

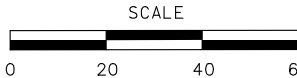
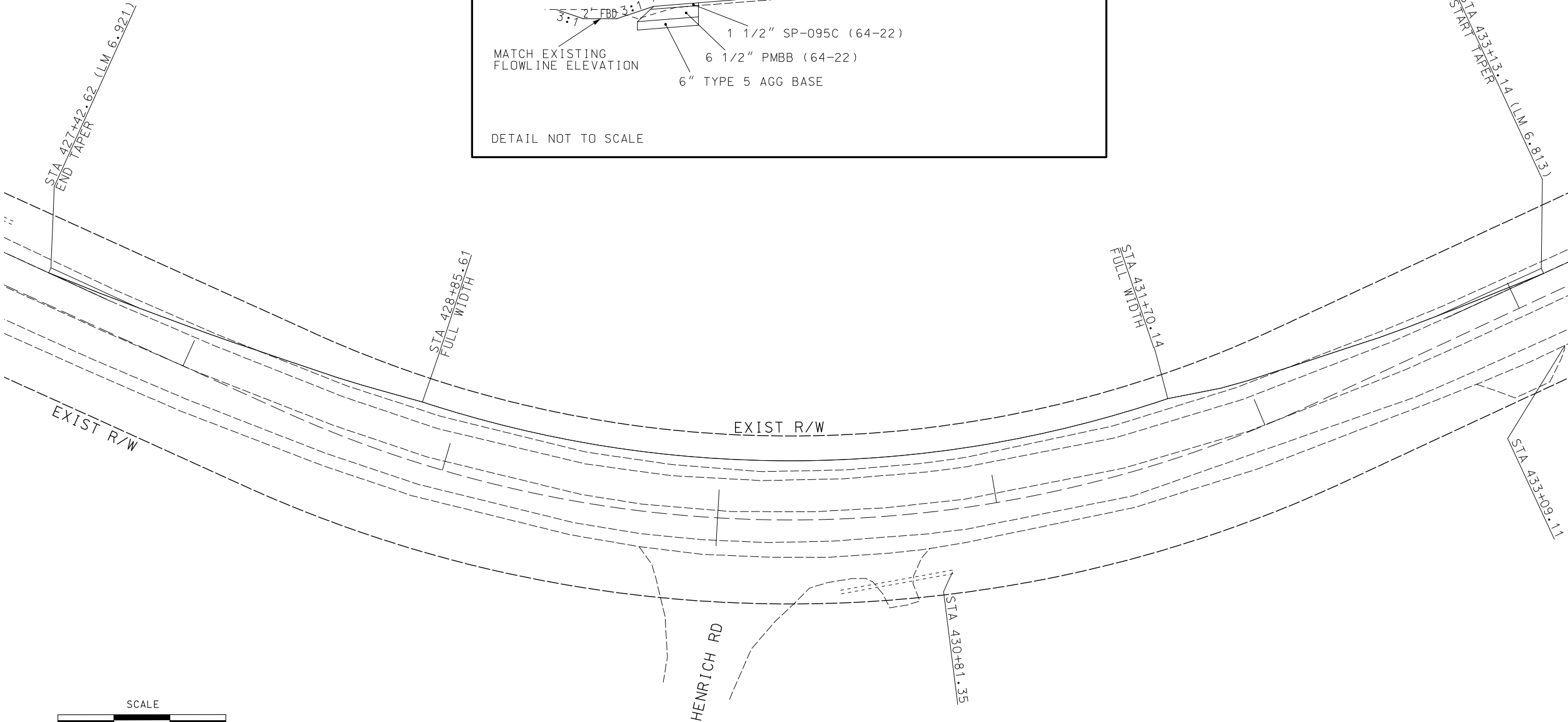
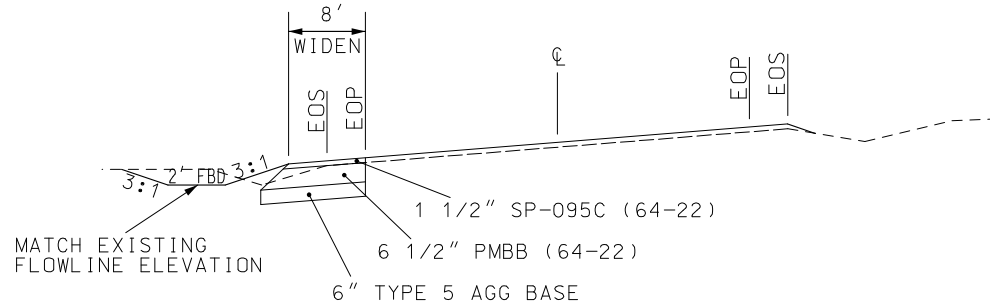
105 WEST CAPITAL

JEFFERSON CITY, MO 65102

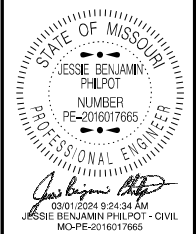
1-888-ASK-MODOT (1-888-275-6636)

IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED.

CURVE WIDENING  
LOG MILE 6.813 TO LOG MILE 6.921



SPECIAL SHEET  
SHEET 6 OF 7



DATE PREPARED  
2/22/202

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| ROUTE<br>221 | STATE<br>MO |
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| DISTRICT | SHEET NO. |
| SE       | 12        |

COUNTY  
ST FRANCOIS/IRON

JOB NO.  
J9S3610

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| CONTRACT ID. |
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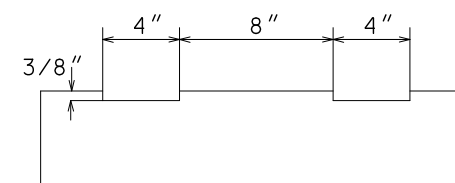
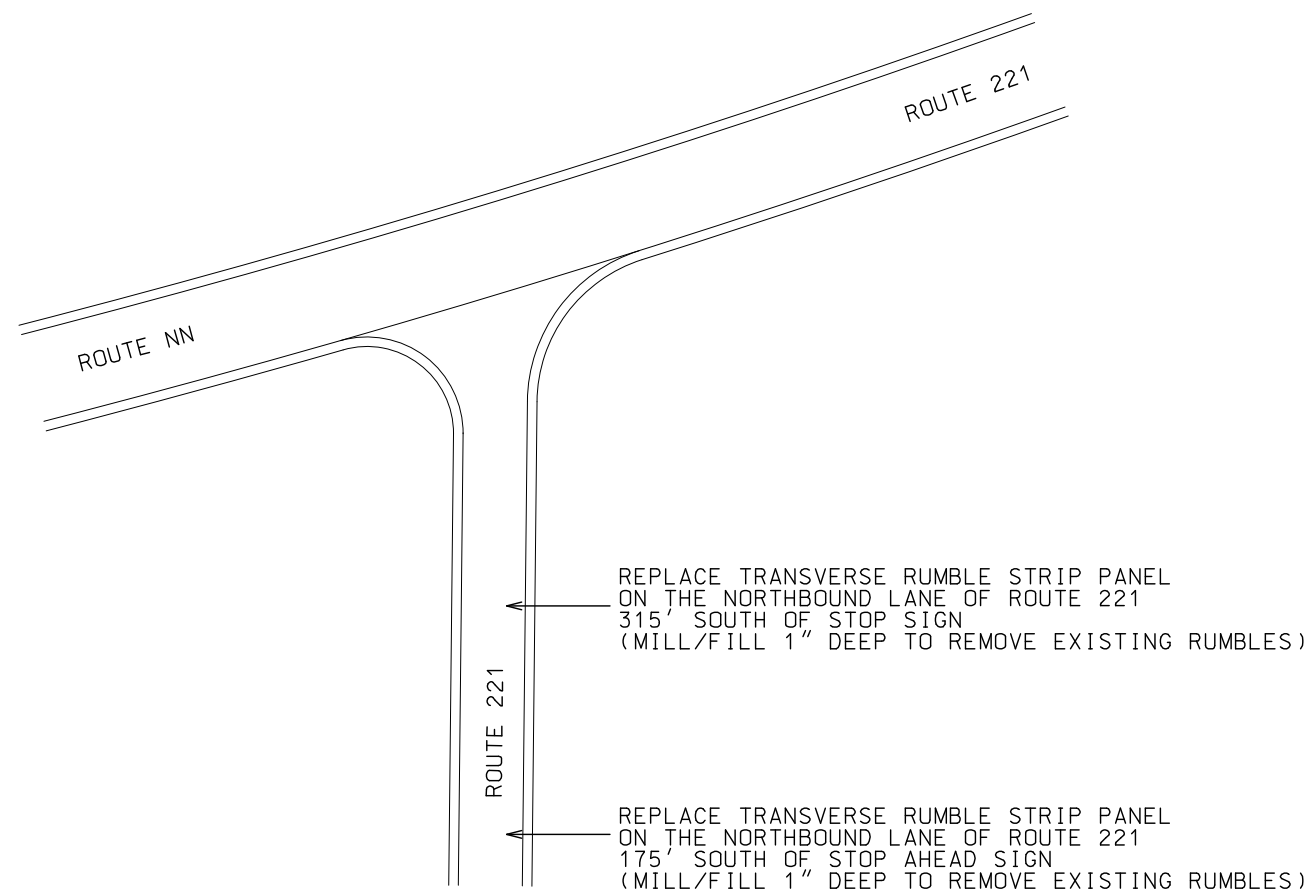
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BRIDGE NO.

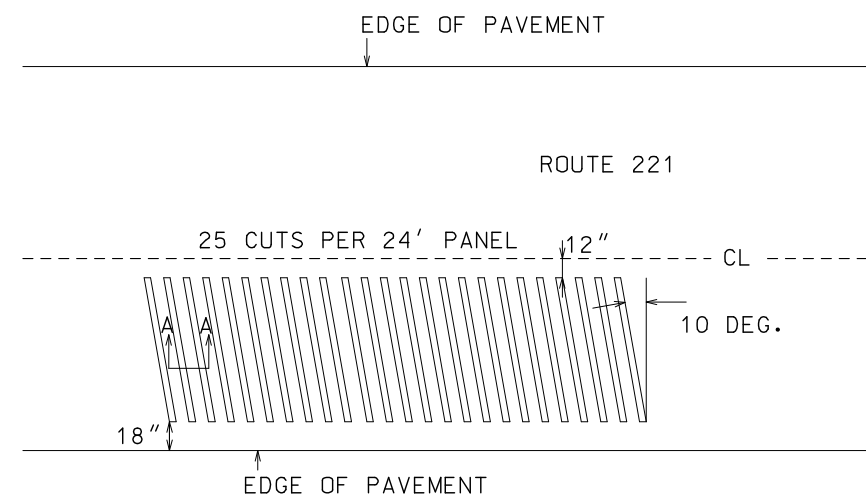
[illegible]MISSOURI HIGHWAYS AND TRANSPORTATION  
COMMISSION

105 WEST CAPITOL  
JEFFERSON CITY, MD 65102  
1-888-ASK-MODOT (1-888-275-6636)

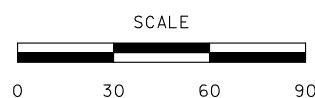
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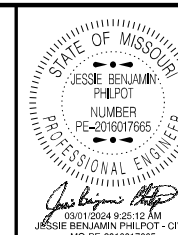
SECTION A-A  
RUMBLE STRIP CUT IN VIEW



PAYMENT FOR TRANSVERSE RUMBLE STRIPS  
PER LINEAR FOOT OF MILLED STRIP  
PAY ITEM 6269903 = 213 L.F. PER 24' PANEL



SPECIAL SHEET  
SHEET 7 OF 7



DATE PREPARED  
2/8/2024

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| ROUTE | STATE |
| 221   | MO    |

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| DISTRICT | SHEET NO. |
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COUNTY  
ST FRANCOIS/IRON

JOB NO.  
J9S3610

CONTRACT ID.

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MISSOURI HIGHWAYS AND TRANSPORTATION  
COMMISSION

105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

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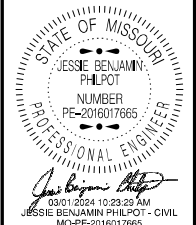








### TRAFFIC CONTROL LEGEND



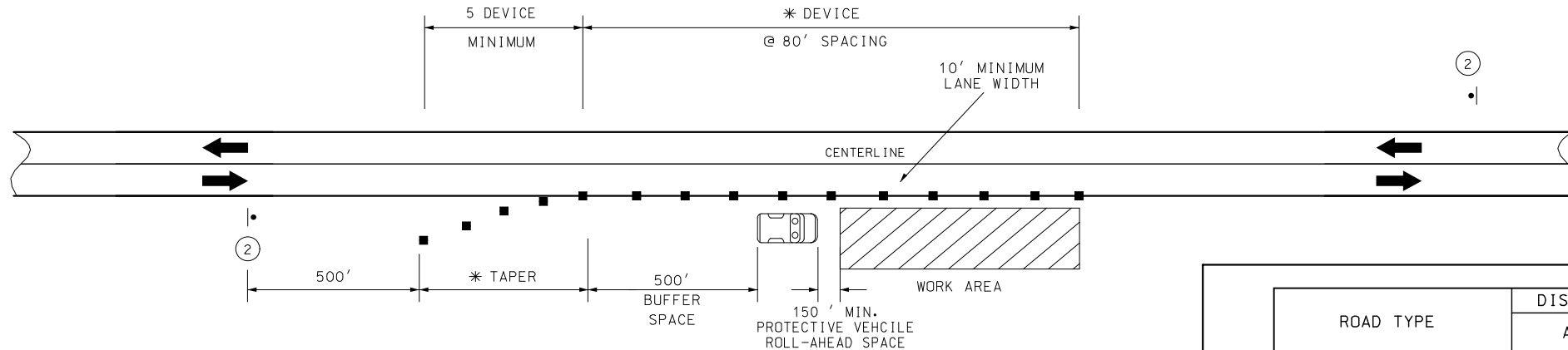




BRIDGE  
OR  
RAMP

W020-1

2



#### TRAFFIC CONTROL LEGEND

- CHANNELIZER
- SIGN

#### WORK ZONE FOR SHOULDER WORK WITH MINOR ENCROACHMENT ON DIVIDED AND UNDIVIDED HIGHWAYS

\* NOTE : TAPER LENGTH = MINIMUM  $\frac{1}{3}$  L, WHERE L IS THE SHOULDER WIDTH MULTIPLIED BY POSTED SPEED, CHANNELIZER SPACING SHOULD NOT EXCEED 1X POSTED SPEED FOR THE TAPER.  
TANGENT CHANNELIZATION SHOULD NOT EXCEED 2X POSTED SPEED.

NOTES:  
ANY EXISTING SIGNING THAT CONFLICTS WITH THE TRAFFIC CONTROL SIGNING SHALL BE COMPETELY COVERED OR REMOVED.  
NO PAYMENT WILL BE MADE FOR RELOCATION OF CONSTRUCTION SIGNS.  
A TRUCK MOUNTED ATTENUATOR AND A FLASHING ARROW PANEL MAY BE USED IN CONJUNCTION WITH THE PROTECTIVE VEHICLE AT NO DIRECT PAY.

DRAWING NOT TO SCALE. FOLLOW DIMENSIONS.

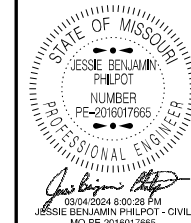
| ROAD TYPE           | DISTANCE BETWEEN SIGNS ** |           |           |
|---------------------|---------------------------|-----------|-----------|
|                     | A                         | B         | C         |
| URBAN (LOW SPEED)*  | 100 FEET                  | 100 FEET  | 100 FEET  |
| URBAN (HIGH SPEED)* | 350 FEET                  | 350 FEET  | 350 FEET  |
| RURAL               | 500 FEET                  | 500 FEET  | 500 FEET  |
| EXPRESS/FREEWAY     | 1000 FEET                 | 1500 FEET | 2640 FEET |

\* SPEED CATEGORY TO BE DETERMINED BY THE HIGHWAY AGENCY OR OWNER OF THE SITE ROADWAYS OPEN TO PUBLIC TRAVEL.

\*\* THE COLUMN HEADINGS A, B, AND C ARE THE DIMENSIONS SHOWN IN FIGURES 6P-1 THROUGH 6P-54. THE A DIMENSION IS THE DISTANCE FROM THE TRANSITION OR POINT OF RESTRICTION TO THE FIRST SIGN. THE B DIMENSION IS THE DISTANCE BETWEEN THE FIRST AND SECOND SIGNS. THE C DIMENSION IS THE DISTANCE BETWEEN THE SECOND AND THIRD SIGNS. (THE "FIRST SIGN" IS THE SIGN IN A THREE-SIGN SERIES THAT IS CLOSEST TO THE TTC ZONE. THE "THIRD SIGN" IS THE SIGN THAT IS FURTHEST UPSTREAM FROM THE TTC ZONE.)

ALL FIGURES REFERENCED ARE FROM MUTCD (11TH EDITION).

NOTES: SPACINGS MAY BE ADJUSTED AS NECESSARY TO MEET FIELD CONDITIONS.



DATE PREPARED  
3/4/2024

ROUTE 221 STATE MO  
DISTRICT SE SHEET NO. 17

COUNTY

ST FRANCOIS/IRON

JOB NO.

J9S3610

CONTRACT ID.

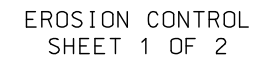
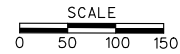
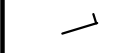
PROJECT NO.

BRIDGE NO.

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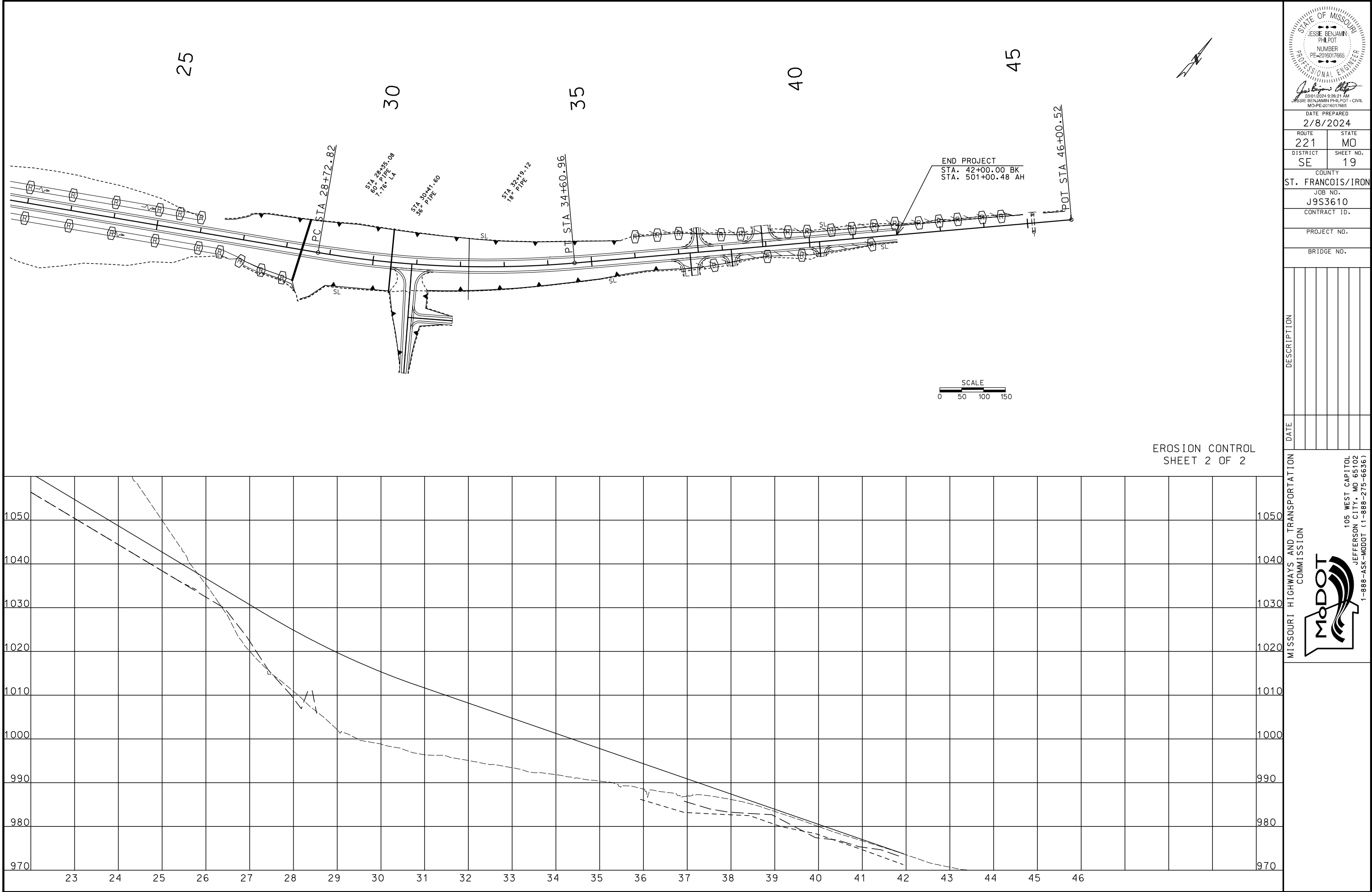
MISSOURI HIGHWAYS AND TRANSPORTATION  
COMMISSION  
105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

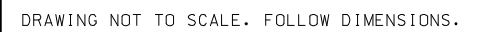
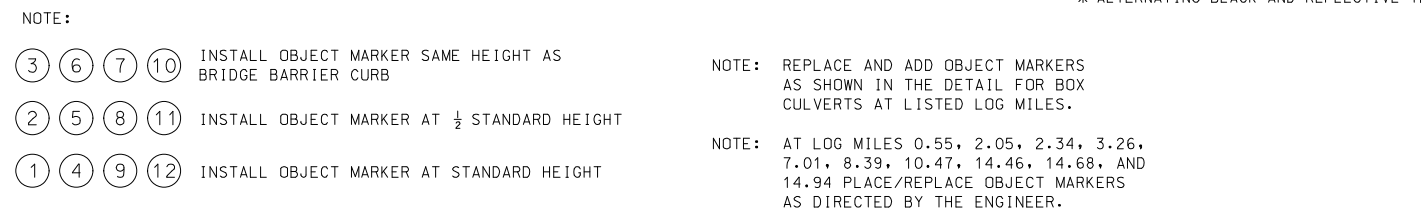
IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED. REV.



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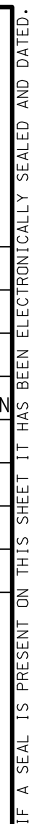
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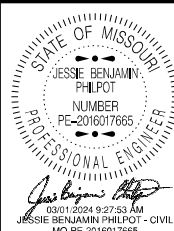
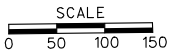
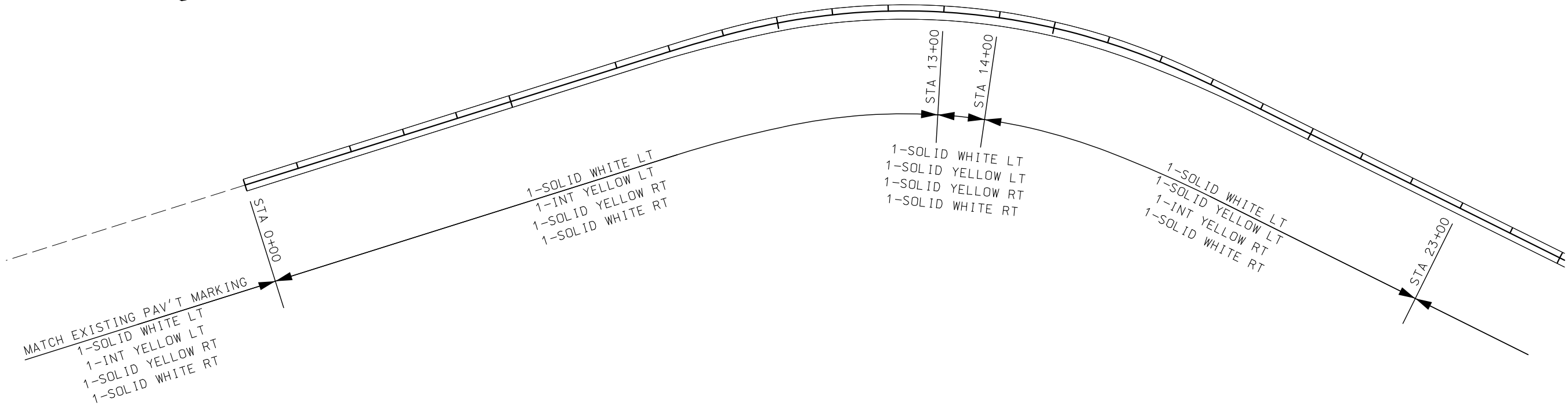




| SIGN NUMBER | LOCATION        | STANDARD SIGN ASSEMBLIES                                                                                   |                                                                                                            |                                                                                                           |                                                                                                           |             |
|-------------|-----------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------|
|             |                 | SIGN DESCRIPTION,<br>SIZES & NUMBER OF EACH                                                                |                                                                                                            |                                                                                                           |                                                                                                           |             |
|             |                 | FLAT SHEET FLUORESCENT                                                                                     |                                                                                                            |                                                                                                           | FLAT SHEET                                                                                                |             |
|             |                 | <br>OM3-L<br>(12"X36") | <br>OM3-R<br>(12"X36") | <br>S3-1<br>(36"X36") | <br>R1-1<br>(30"X30") |             |
| 1           | LT & RTE 221    | 6                                                                                                          |                                                                                                            |                                                                                                           |                                                                                                           | 6 LOCATIONS |
| 2           | LT & RTE 221    | 6                                                                                                          |                                                                                                            |                                                                                                           |                                                                                                           | 6 LOCATIONS |
| 3           | LT & RTE 221    | 6                                                                                                          |                                                                                                            |                                                                                                           |                                                                                                           | 6 LOCATIONS |
| 4           | RT & RTE 221    |                                                                                                            | 6                                                                                                          |                                                                                                           |                                                                                                           | 6 LOCATIONS |
| 5           | RT & RTE 221    |                                                                                                            | 6                                                                                                          |                                                                                                           |                                                                                                           | 6 LOCATIONS |
| 6           | RT & RTE 221    |                                                                                                            | 6                                                                                                          |                                                                                                           |                                                                                                           | 6 LOCATIONS |
| 7           | LT & RTE 221    |                                                                                                            | 6                                                                                                          |                                                                                                           |                                                                                                           | 6 LOCATIONS |
| 8           | LT & RTE 221    |                                                                                                            | 6                                                                                                          |                                                                                                           |                                                                                                           | 6 LOCATIONS |
| 9           | LT & RTE 221    |                                                                                                            | 6                                                                                                          |                                                                                                           |                                                                                                           | 6 LOCATIONS |
| 10          | RT & RTE 221    | 6                                                                                                          |                                                                                                            |                                                                                                           |                                                                                                           | 6 LOCATIONS |
| 11          | RT & RTE 221    | 6                                                                                                          |                                                                                                            |                                                                                                           |                                                                                                           | 6 LOCATIONS |
| 12          | RT & RTE 221    | 6                                                                                                          |                                                                                                            |                                                                                                           |                                                                                                           | 6 LOCATIONS |
|             | STA 34+00       |                                                                                                            |                                                                                                            | 1                                                                                                         |                                                                                                           |             |
|             | HENSON RD       |                                                                                                            |                                                                                                            |                                                                                                           | 1                                                                                                         |             |
|             | LT/RT & RTE 221 | 4                                                                                                          | 17                                                                                                         |                                                                                                           |                                                                                                           |             |
|             | TOTAL           | 40                                                                                                         | 53                                                                                                         | 1                                                                                                         | 1                                                                                                         |             |

HIGHWAYSIGNING  
SHEET 1 OF 1





DATE PREPARED  
2/8/2024

ROUTE 221 STATE MO  
DISTRICT SE SHEET NO. 21

COUNTY  
ST FRANCOIS/IRON

JOB NO.  
J9S3610

CONTRACT ID.

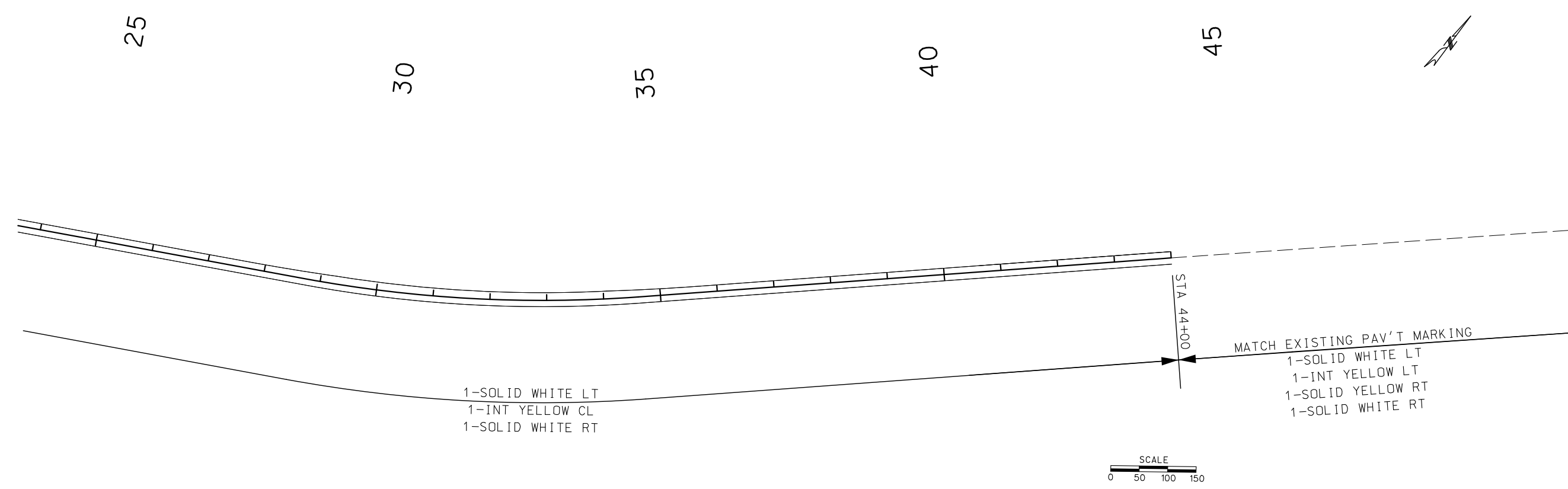
PROJECT NO.

BRIDGE NO.

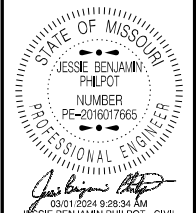
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MISSOURI HIGHWAYS AND TRANSPORTATION  
COMMISSION

105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)



PAVEMENT MARKING  
SHEET 2 OF 2



|                            |                 |
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| DATE PREPARED<br>2/8/2024  |                 |
| ROUTE<br>221               | STATE<br>MO     |
| DISTRICT<br>SE             | SHEET NO.<br>22 |
| COUNTY<br>ST FRANCOIS/IRON |                 |
| JOB NO.<br>J9S3610         |                 |
| CONTRACT ID.               |                 |
| PROJECT NO.                |                 |
| BRIDGE NO.                 |                 |

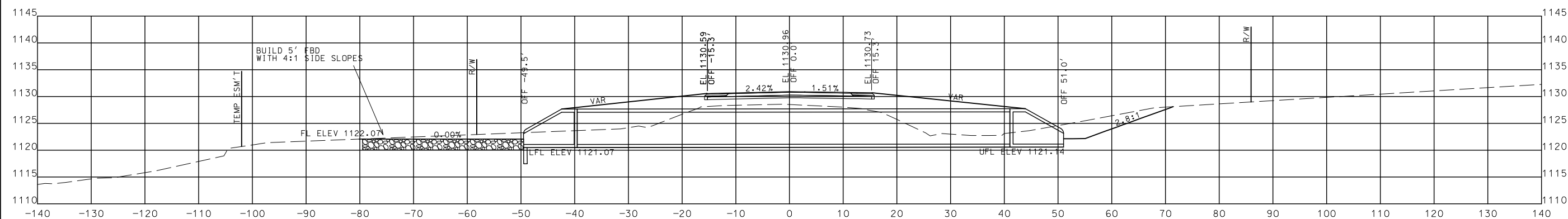
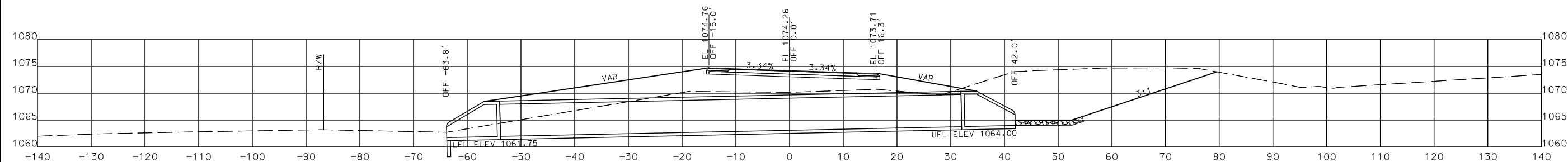
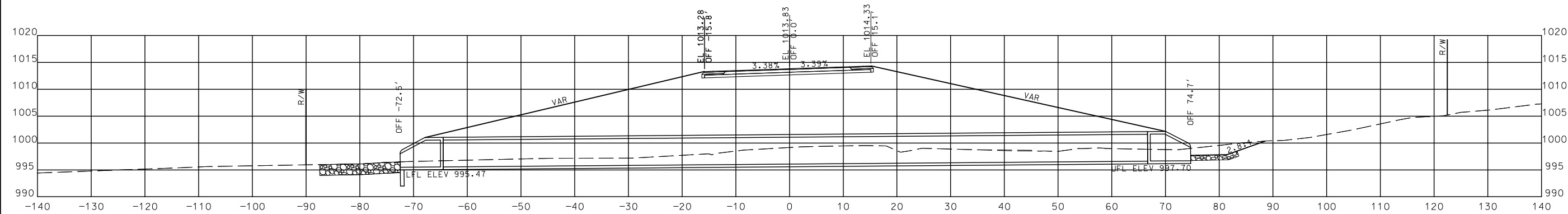
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MISSOURI HIGHWAYS AND TRANSPORTATION  
COMMISSION

105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
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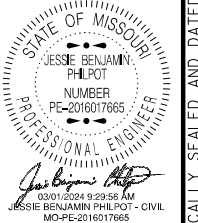
IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED.





NOTE: DEVIATE FROM STANDARD ROADWAY TEMPLATE AT CROSS ROAD CULVERTS TO CROSS SECTION TEMPLATE SHOWN IN CULVERT SECTIONS. FIFTY FEET PRIOR TO CULVERT START TRANSITION OF FORE SLOPES TO CULVERT TEMPLATE, THEN TRANSITION FROM THE CULVERT TEMPLATE BACK TO STANDARD TEMPLATE FIFTY FEET AFTER CULVERT.

CULVERT SECTION  
SHEET 1 OF 2



DATE PREPARED  
2/22/2024

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| ROUTE<br>221   | STATE<br>MO     |
| DISTRICT<br>SE | SHEET NO.<br>23 |

COUNTY  
ST FRANCOIS/IRON

JOB NO.  
J9S3610

CONTRACT ID.

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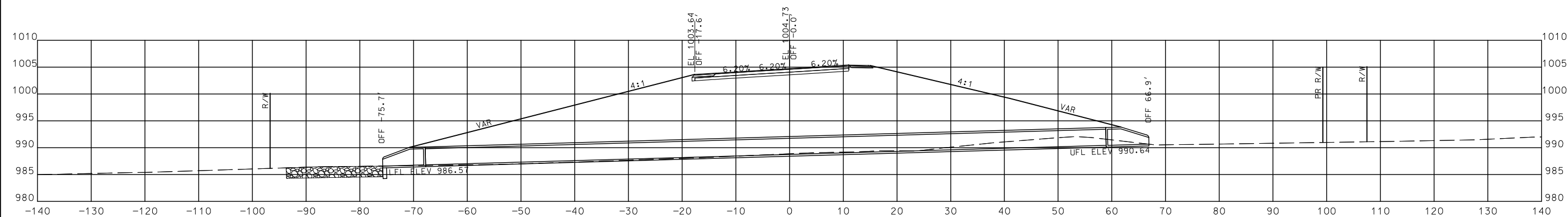
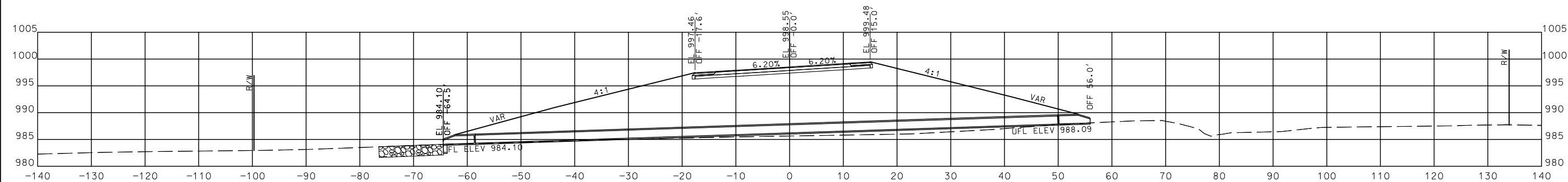
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MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

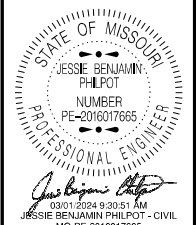
THE  
REPRESENTATIVE  
OF THE  
FEDERAL  
GOVERNMENT  
OF THE  
UNITED STATES  
OF AMERICA  
IN THE  
CITY OF  
WASHINGTON  
D. C.





NOTE: DEVIATE FROM STANDARD ROADWAY TEMPLATE AT CROSS ROAD CULVERTS TO CROSS SECTION TEMPLATE SHOWN IN CULVERT SECTIONS. FIFTY FEET PRIOR TO CULVERT START TRANSITION OF FORE SLOPES TO CULVERT TEMPLATE, THEN TRANSITION FROM THE CULVERT TEMPLATE BACK TO STANDARD TEMPLATE FIFTY FEET AFTER CULVERT.

CULVERT SECTION  
SHEET 2 OF 2



DATE PREPARED  
2/22/2024

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COUNTY  
ST FRANCOIS/IRON

JOB NO.  
J9S3610

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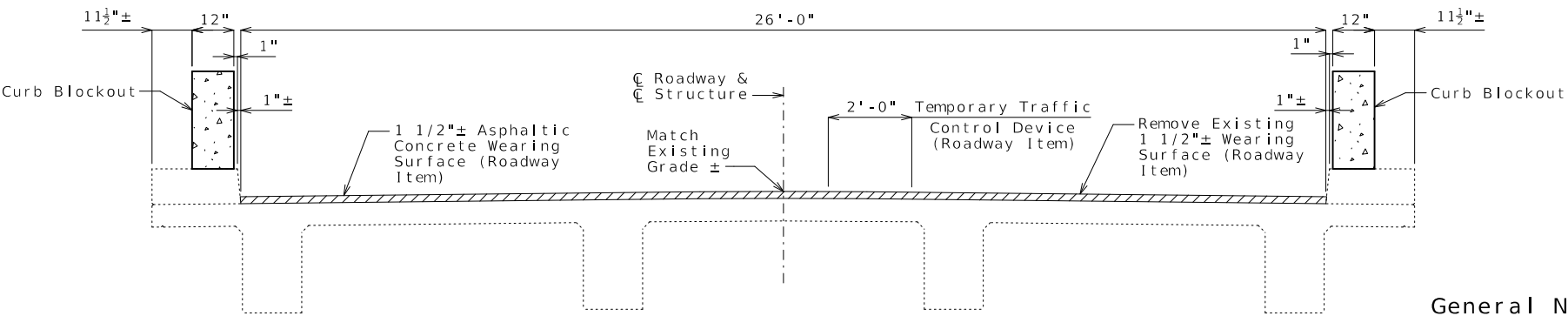
MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION



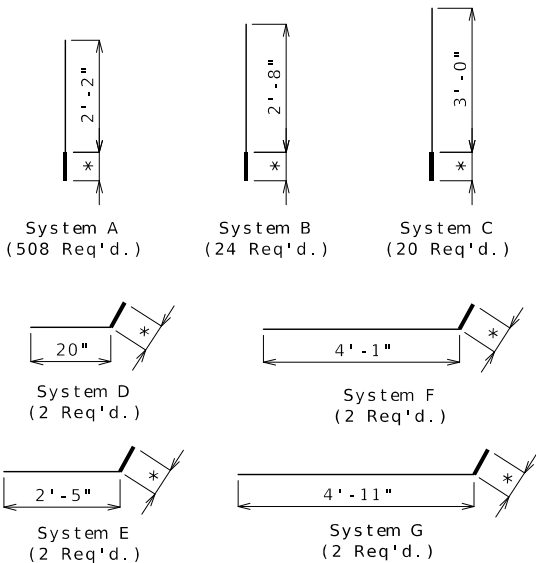
105 WEST CAPITOL  
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1-888-ASK-MODOT (1-888-275-6636)

IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED.

U.I.P. AND REHABILITATE EXISTING (30', 50', 50', 30', 30') CONCRETE DECK GIRDER SPANS (SKEW: 20° R.A.)

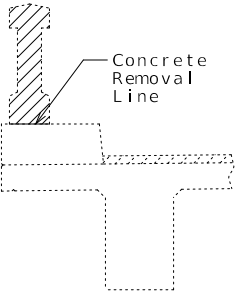


TYPICAL SECTION THRU EXISTING DECK



DETAILS OF RESIN ANCHOR SYSTEMS

\* Manufacturer's recommended embedment length (5" min.)



TYPICAL SECTION THRU CURB SHOWING BALLUSTER REMOVAL

| Estimated Quantities     |             |       |
|--------------------------|-------------|-------|
| Item                     |             | Total |
| Removal of Existing Rail | linear foot | 424   |
| Curb Blockout            | linear foot | 430   |
|                          |             |       |
|                          |             |       |
|                          |             |       |

General Notes:

Design Specifications:

2002 AASHTO LFD (17th Ed.) Standard Specifications  
Bridge Deck Rating = 6

Design Loading:

H-15 (1944)

Design Unit Stresses:

Class B-1 Concrete (Curb Blockout)  $f'c = 4,000$  psi  
Reinforcing Steel (Grade 60)  $fy = 60,000$  psi

Joint Filler:

All joint filler shall be in accordance with Sec 1057 for preformed sponge rubber expansion and partition joint filler, except as noted.

Reinforcing Steel:

Minimum clearance to reinforcing steel shall be 1 1/2", unless otherwise shown.

Resin Anchors:

The contractor shall use one of the qualified resin anchor systems in accordance with Sec 1039.

Cost of furnishing and installing the resin anchor systems, complete in place, will be considered completely covered by the contract unit price for Curb Blockout.

The minimum embedment depth in concrete with  $f'c = 4,000$  psi for the resin anchor systems shall be that required to meet the minimum ultimate pullout strength in accordance with Sec 1039 but shall not be less than 5".

An epoxy coated #6 Grade 60 reinforcing bar shall be substituted for the 3/4"Ø threaded rod.

Miscellaneous:

Roadway surfacing adjacent to bridge ends shall match new bridge wearing surface (roadway item).

All concrete repairs shall be in accordance with Sec 704, unless otherwise noted.

Outline of existing work is indicated by light dashed lines. Heavy lines indicate new work.

Contractor shall verify all dimensions in field before ordering new material.

In order to maintain grade and a minimum thickness of wearing surface as shown on plans it may be necessary to use additional quantities of wearing surface at various locations throughout the structure. The cost of furnishing and installing the wearing surface will be considered completely covered in the contract unit price, including all additional labor, materials or equipment for variations in thickness of wearing surface.

Bars bonded in existing concrete not removed shall be cleanly stripped and embedded into new concrete where possible. If length is available, existing bars shall extend into new concrete at least 40 diameters for plain bars and 30 diameters for deformed bars, unless otherwise noted.

Cost of removing existing balluster rail concrete will be considered completely covered by the contract unit price for Removal of Existing Rail.

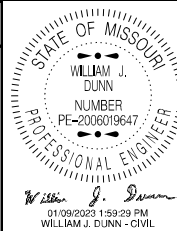
The area exposed by the removal of concrete and not covered with new concrete shall be coated with an approved qualified special mortar in accordance with Sec 704.

Traffic Handling:

Traffic to be maintained on structure during construction. See roadway plans for traffic control.

REPAIRS TO BRIDGE: ROUTE 221  
OVER ST. FRANCIS RIVER

ROUTE 221 FROM ROUTE B TO ROUTE 67  
ABOUT 1.1 MILES SOUTHWEST OF ROUTE 67  
BEGINNING STATION 728+24.00± (Match Existing)



DATE PREPARED

1/9/2023

ROUTE 221 STATE MO

DISTRICT BR SHEET NO. 1

COUNTY ST. FRANCIS

JOB NO. J9S3610

CONTRACT ID.

PROJECT NO.

BRIDGE NO. L02832

DESCRIPTION

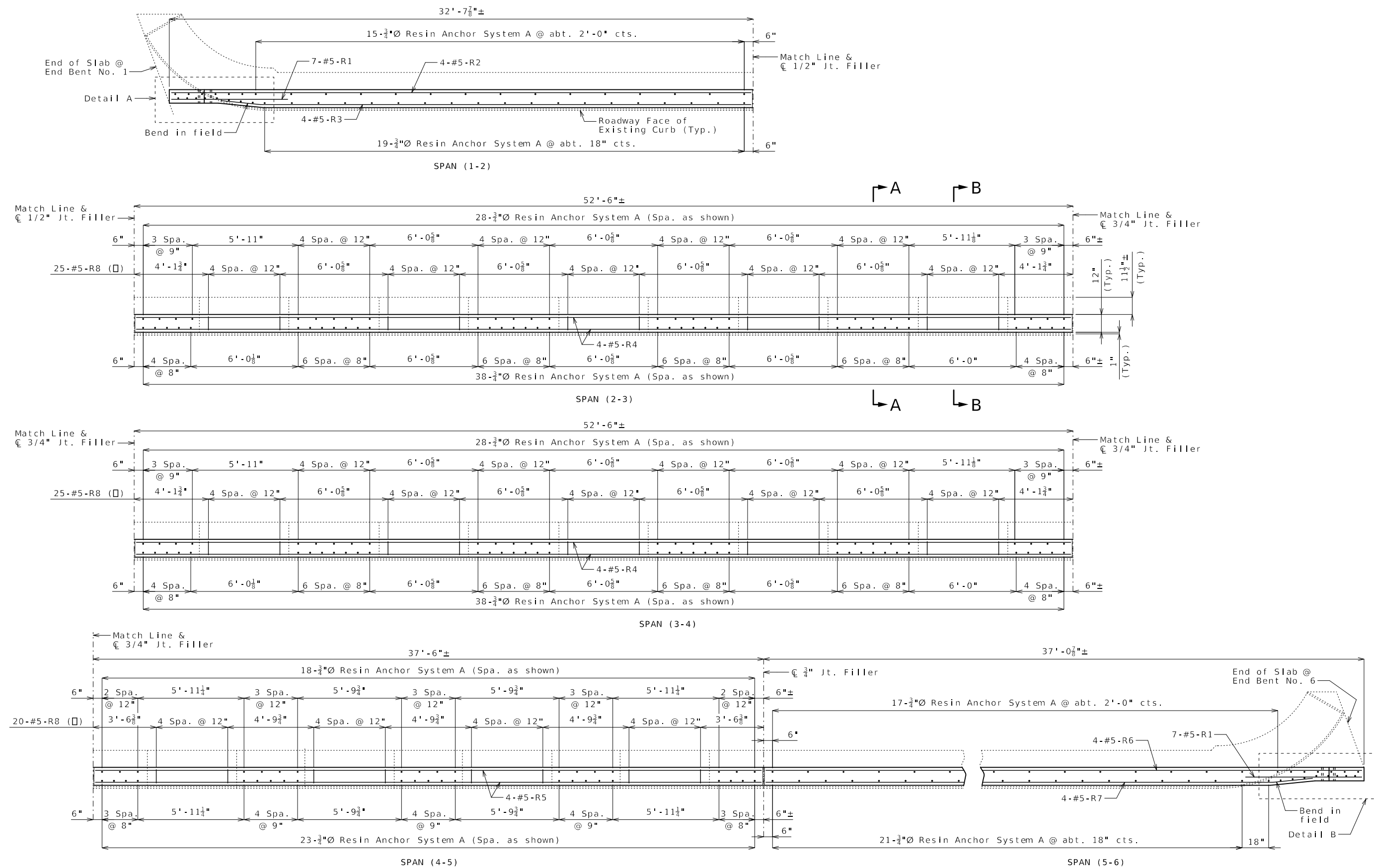
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MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

105 WEST CAPITOL JEFFERSON CITY, MO 65102

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## PLAN OF LEFT CURB BLOCKOUT

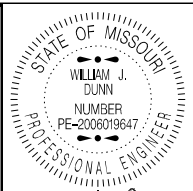
## CURB BLOCKOUT

Detailed Nov. 2022  
Checked Dec. 2022

Note: This drawing is not to scale. Follow dimensions.

Sheet No. 2 of 7

Note: Work this sheet with Sheets No. 3 & 4.



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WILLIAM J. DUNN - CIVIL  
MO-PE-2006019647

DATE PREPARED

1 / 9 / 2023

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ST FRANCIS

ST. FRANCIS  
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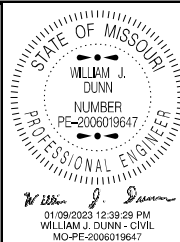
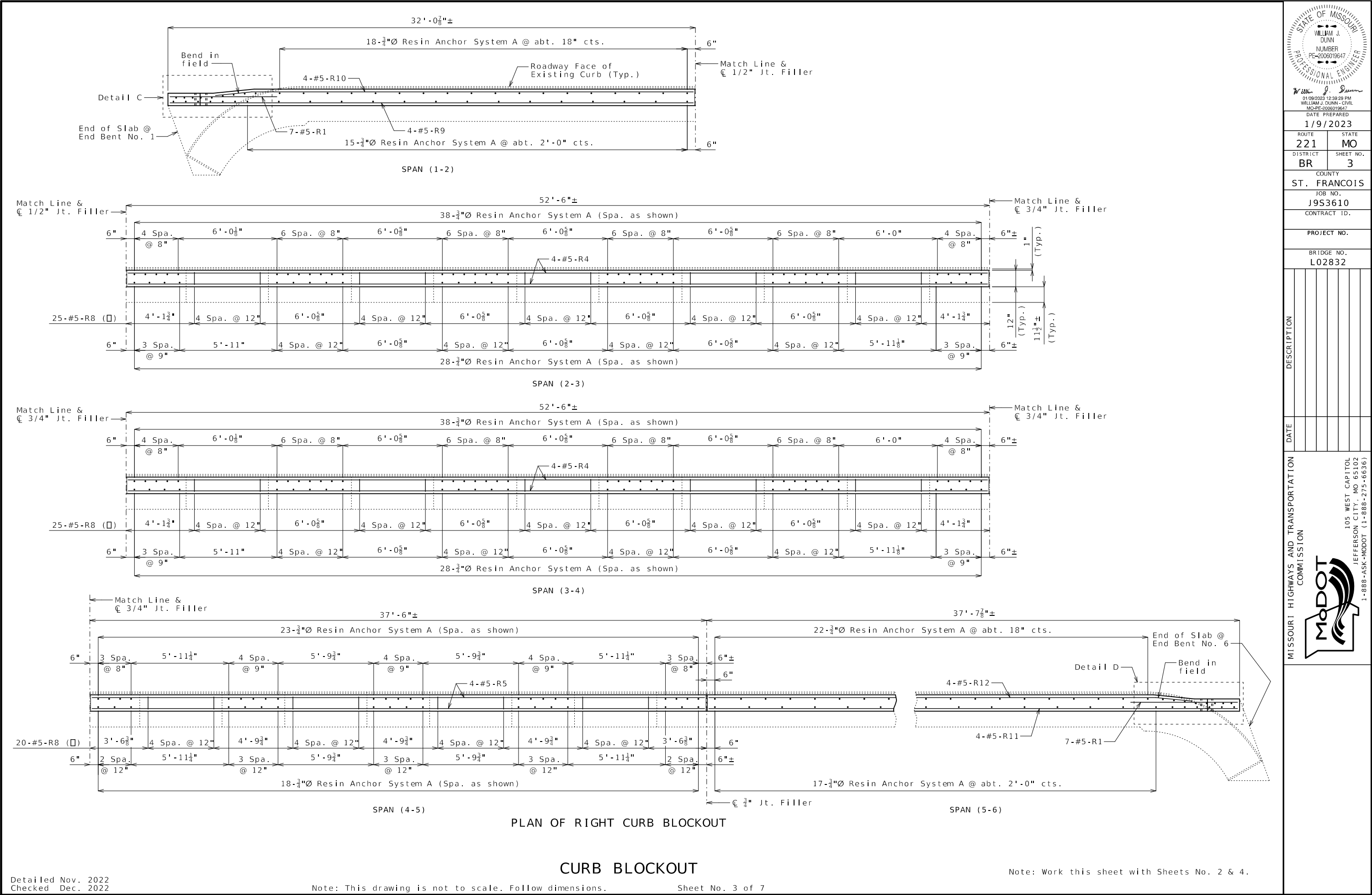
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COMMISSION

105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

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DATE PREPARED  
1/9/2023

ROUTE 221  
DISTRICT BR

STATE MO  
SHEET NO. 3

COUNTY ST. FRANCOIS

JOB NO. J9S3610

CONTRACT ID.

PROJECT NO.

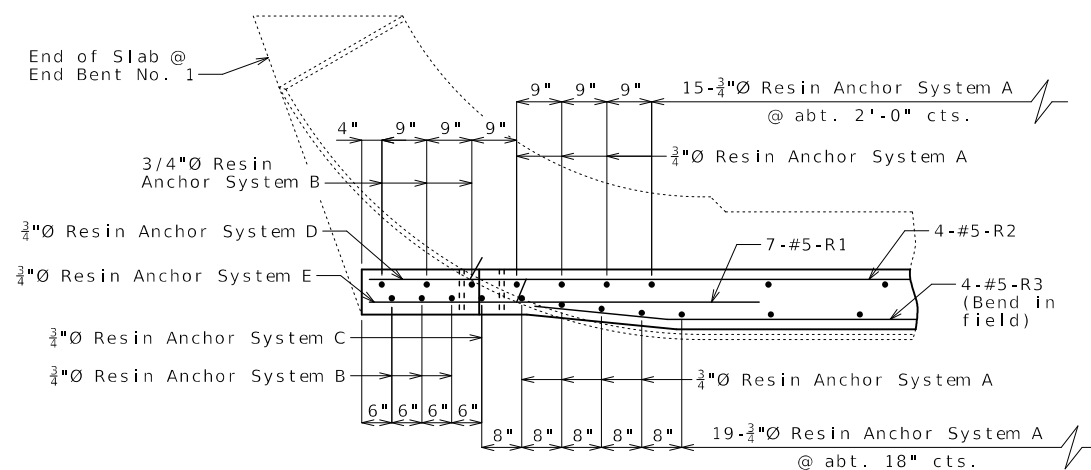
BRIDGE NO. L02832

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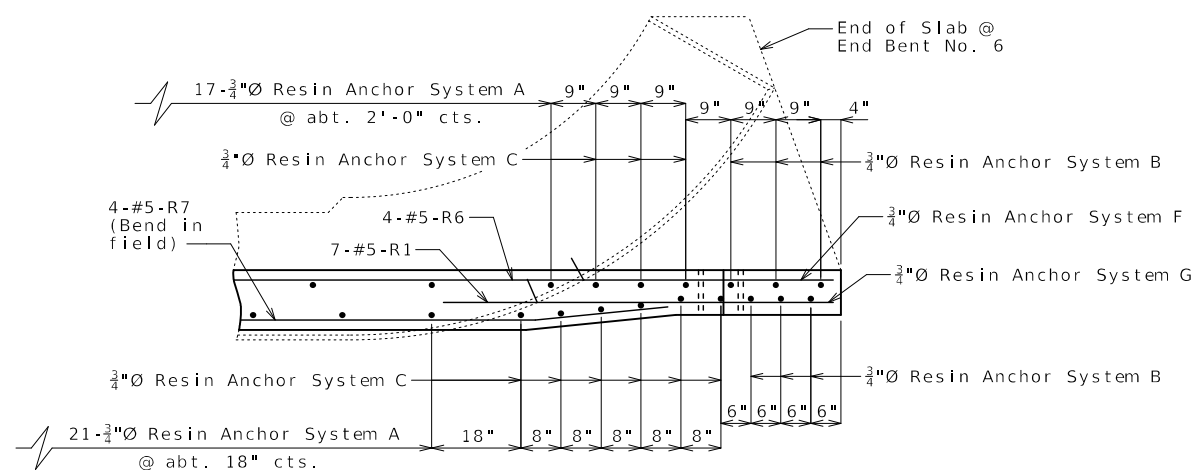
MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

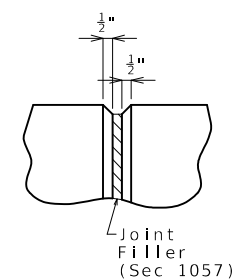
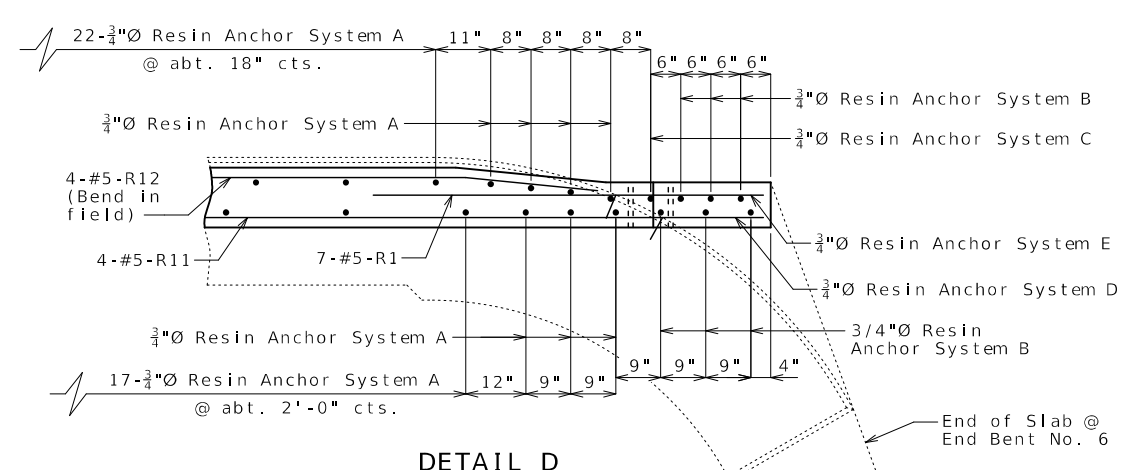
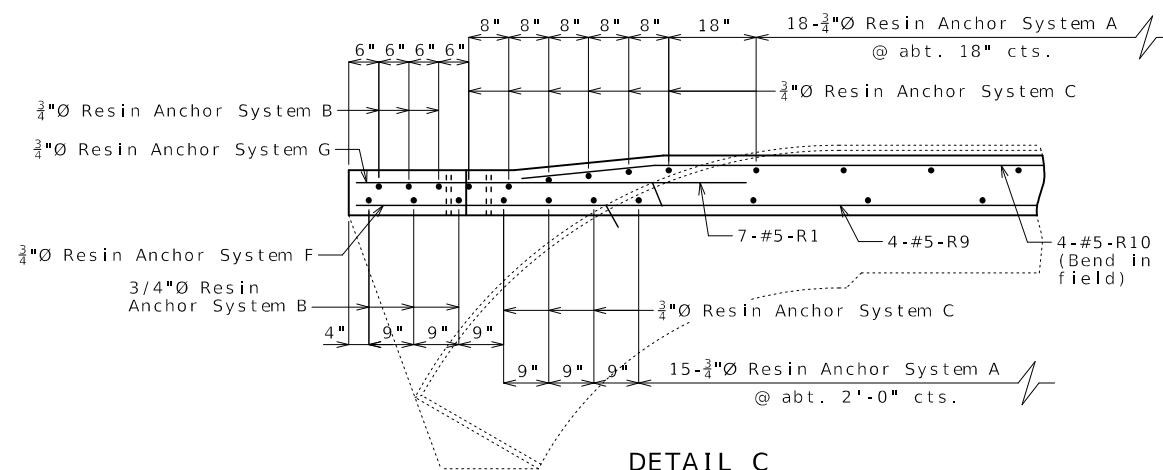
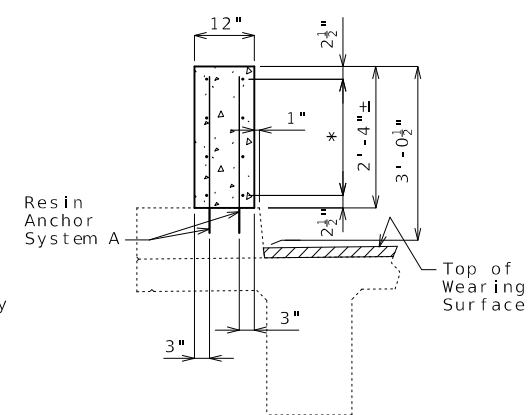
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DETAIL A

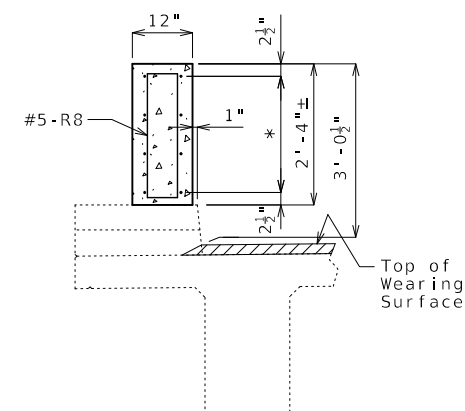


DETAIL B

PART ELEVATION  
AT FORMED JOINT

SECTION A-A  
(Left curb shown, right curb similar)

\* 4-#5-R bars (Each face) (Equally spaced)



SECTION B-B  
(left curb shown, right curb similar)

\* 4-#5-R bars (Each face) (Equally spaced)

Notes:

Longitudinal dimensions are along grade and are taken at top outside edge of curb.

Top of curb blockout shall be built parallel to grade with curb blockout joints normal to grade.

Concrete in the curb blockout shall be Class B-1.

All exposed edges of curb blockout shall have either a 1/2-inch radius or a 3/8-inch bevel, unless otherwise noted.

Payment for concrete, reinforcement, resin anchor systems and any other work incidental to the curb blockout, complete in place, will be considered completely covered by the contract unit price for Curb Blockout per linear foot.

Measurement of curb blockout is to the nearest linear foot for each structure, measured along the inside edge of curb from end of slab to end of slab.

Concrete traffic barrier delineators shall be placed on top of the curb/breakout similarly as shown on Missouri Standard Plans 617.10 and in accordance with Sec 617. Delineators on bridges with two-lane, two-way traffic shall have retroreflective sheeting on both sides. Concrete traffic barrier delineators will be considered completely covered by the contract unit price for Curb Breakout.

Cost of any concrete curb repair will be considered completely covered by the contract unit price for Curb Blockout.

The joints may be either formed joints with joint filler or saw-cut joints.

Joint sealant and backer rods shall be in accordance with Sec 717 for Silicone Joint Sealant for Saw Cut and Formed Joints.

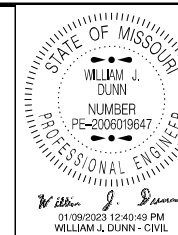
For details of optional saw-cut joint, see Sheet No. 6.

For additional details of end of blockout, see Sheet No. 5.

For Resin Anchor Notes and Details of Resin Anchor, see Sheet No. 1.

Work this sheet with Sheets No. 2 & 3.

## CURB BLOCKOUT



01/09/2023 12:40:49 PM  
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MO-PE-2006019647

DATE PREPARED  
1/10/2022

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ST. FRANCOIS

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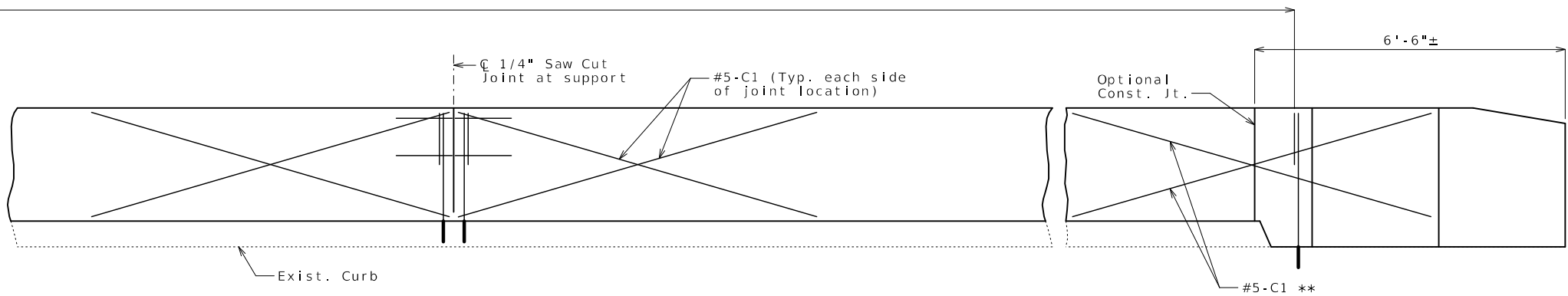
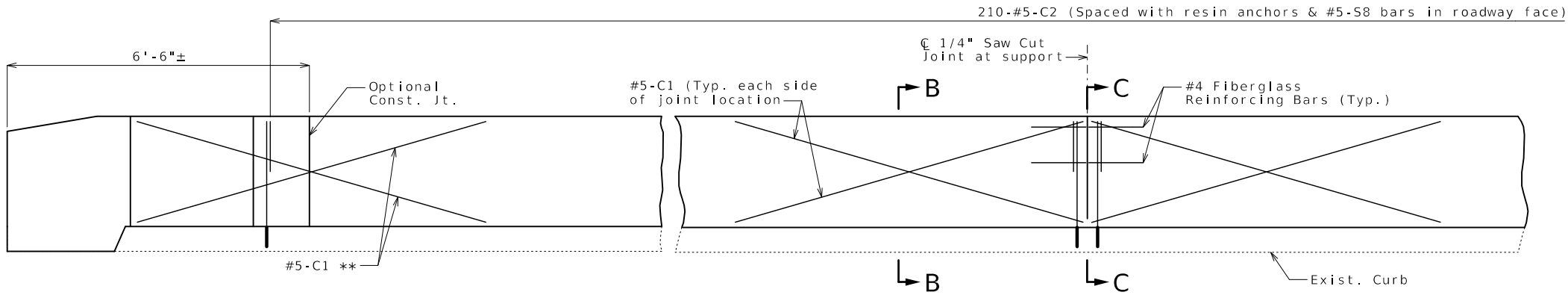
MISSOURI HIGHWAYS AND TRANSPORTATION  
COMMISSION

105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED:

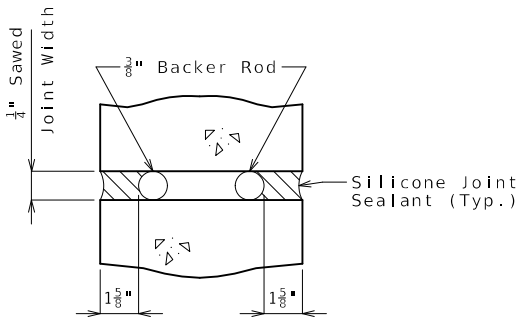




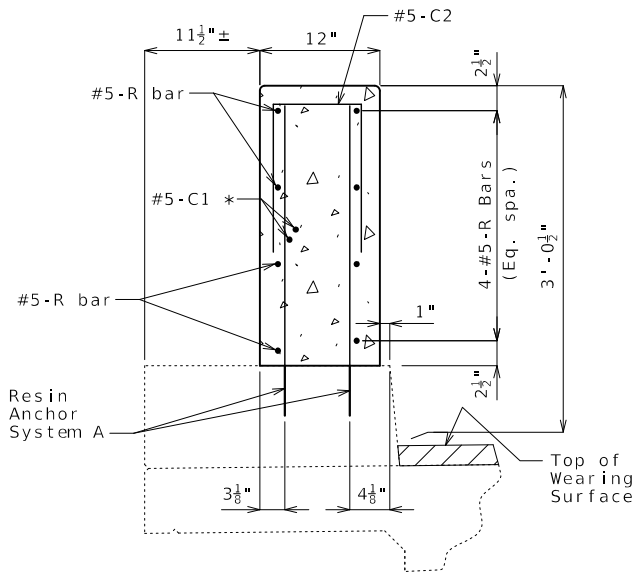


TYPICAL ELEVATION OF CURB BLOCKOUT AT SUPPORT LOCATIONS

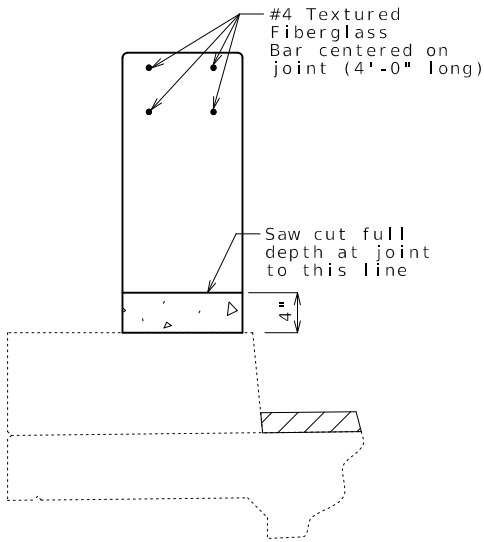
Horizontal R bars and rail attachment holes not shown for clarity. C bars and textured fiberglass bars shall be used in addition to reinforcement shown for conventional forming.



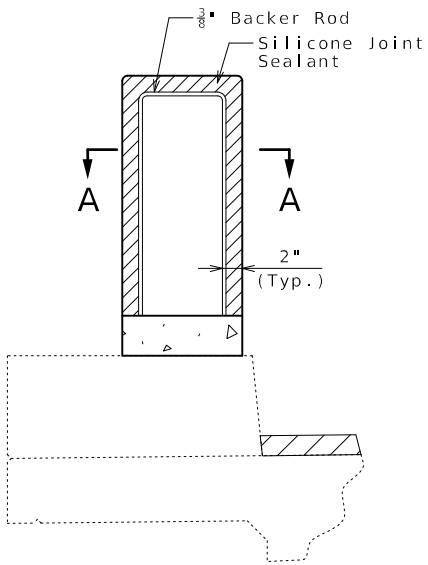
SECTION A-A



SECTION B-B



SECTION C-C



SECTION THRU SAW CUT JOINT

Notes:

\*\* When optional construction joint is used, #5-C1 bars may be shifted or omitted.

Work this sheet with Sheets No. 2 thru 5.

Joint sealant and backer rods shall be in accordance with Sec 717 for silicone joint sealant for saw cut and formed joints.

For slip-formed option, both sides of the curb blockout shall have a vertically broomed finish and the top shall have a transversely broomed finish.

Cost of silicone joint sealant and backer rod, complete in place, will be considered completely covered by the contract unit price for Curb Blockout.

General notes shown for conventionally formed curb blockouts also apply to slip-formed curb blockouts.

Channel, posts and concrete end posts shall be removed if necessary for slip forming. Removal cost will be considered completely covered by the contract unit price for Curb Blockout.

\* Each side of joint location.

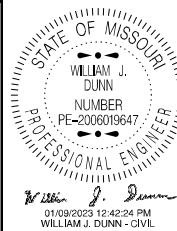
Note: C2 bars spaced with resin anchor systems in roadway face of 12" wide curb blockout.

OPTIONAL SLIP-FORMED CURB BLOCKOUT

Note: This drawing is not to scale. Follow dimensions.

Sheet No. 6 of 7

Detailed Nov. 2022  
Checked Dec. 2022



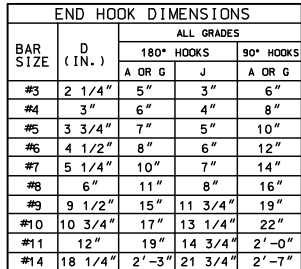
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| DISTRICT<br>BR            | SHEET NO.<br>6 |
| COUNTY<br>ST. FRANCOIS    |                |
| JOB NO.<br>J9S3610        |                |
| CONTRACT ID.              |                |
| PROJECT NO.               |                |
| BRIDGE NO.<br>L02832      |                |

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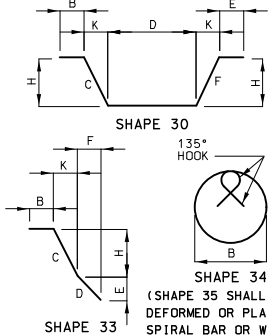
MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

105 WEST CAPITOL  
JEFFERSON CITY, MO 65102  
1-888-ASK-MODOT (1-888-275-6636)

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REINFORCING STEEL (GRADE 60)  $F_y = 60,000$  PSI.

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### BENDING DIAGRAMS



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